

Holy Bible

Aionian Edition®

ལྷ་སའི་སྐད་

Sanskrit New Testament, Tibetan

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Holy Bible Aionian Edition ®

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Sanskrit New Testament, Tibetan

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Preface

ལྷ་སའི་སྐད་ at AionianBible.org/Preface

The *Holy Bible Aionian Edition* ® is the world's first Bible *un-translation*! What is an *un-translation*? Bibles are translated into each of our languages from the original Hebrew, Aramaic, and Koine Greek. Occasionally, the best word translation cannot be found and these words are transliterated letter by letter. Four well known transliterations are *Christ*, *baptism*, *angel*, and *apostle*. The meaning is then preserved more accurately through context and a dictionary. The Aionian Bible un-translates and instead transliterates eleven additional Aionian Glossary words to help us better understand God's love for individuals and all mankind, and the nature of afterlife destinies.

The first three words are *aiōn*, *aiōnios*, and *aīdios*, typically translated as *eternal* and also *world* or *eon*. The Aionian Bible is named after an alternative spelling of *aiōnios*. Consider that researchers question if *aiōn* and *aiōnios* actually mean *eternal*. Translating *aiōn* as *eternal* in Matthew 28:20 makes no sense, as all agree. The Greek word for *eternal* is *aīdios*, used in Romans 1:20 about God and in Jude 6 about demon imprisonment. Yet what about *aiōnios* in John 3:16? Certainly we do not question whether salvation is eternal! However, *aiōnios* means something much more wonderful than infinite time! Ancient Greeks used *aiōn* to mean *eon* or *age*. They also used the adjective *aiōnios* to mean *entirety*, such as *complete* or even *consummate*, but never infinite time. Read Dr. Heleen Keizer and Ramelli and Konstan for proofs. So *aiōnios* is the perfect description of God's Word which has *everything* we need for life and godliness! And the *aiōnios* life promised in John 3:16 is not simply a ticket to eternal life in the future, but the invitation through faith to the *consummate* life beginning now!

The next seven words are *Sheol*, *Hadēs*, *Geenna*, *Tartaroō*, *Abyssos*, and *Limnē Pyr*. These words are often translated as *Hell*, the place of eternal punishment. However, *Hell* is ill-defined when compared with the Hebrew and Greek. For example, *Sheol* is the abode of deceased believers and unbelievers and should never be translated as *Hell*. *Hadēs* is a temporary place of punishment, Revelation 20:13-14. *Geenna* is the Valley of Hinnom, Jerusalem's refuse dump, a temporal judgment for sin. *Tartaroō* is a prison for demons, mentioned once in 2 Peter 2:4. *Abyssos* is a temporary prison for the Beast and Satan. Translators are also inconsistent because *Hell* is used by the King James Version 54 times, the New International Version 14 times, and the World English Bible zero times. Finally, *Limnē Pyr* is the Lake of Fire, yet Matthew 25:41 explains that these fires are prepared for the Devil and his angels. So there is reason to review our conclusions about the destinies of redeemed mankind and fallen angels.

The eleventh word, *eleēsē*, reveals the grand conclusion of grace in Romans 11:32. Take the time to understand these eleven words. The original translation is unaltered and a note is added to 64 Old Testament and 200 New Testament verses. To help parallel study and Strong's Concordance use, apocryphal text is removed and most variant verse numbering is mapped to the English standard. We thank our sources at eBible.org, Crosswire.org, unbound.Biola.edu, Bible4u.net, and NHEB.net. The Aionian Bible is copyrighted with creativecommons.org/licenses/by-nd/4.0, allowing 100% freedom to copy and print, if respecting source copyrights. Check the Reader's Guide and read online at AionianBible.org, with Android, and TOR network. Why purple? King Jesus' Word is royal... and purple is the color of royalty!

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 ၁၂ ၂၅၅၅၅ ၅၅၅၅ ၅၅၅၅ ၅၅၅၅

20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000

සපුඹා 25 ඔහුගේ මනුෂ්‍ය ගුණවත්වයක්? ගිවිසුමක් මගින් සුදුසු 25 ක්
පැවැත්වීම සඳහා අවශ්‍ය වන්නේ, ඔහුගේ සුදුසුකම් මුළු 25 ක් වන විට
වුවද? සුදුසුකම් සපුඹා 26 මගින් සුදුසුකම් මගින් සුදුසුකම්, ඔහු
සුදුසුකම් මගින් සුදුසුකම් සුදුසුකම් 27 සුදුසුකම් මගින් සුදුසුකම්, 25 ක්
ව සුදුසුකම් 25 ක් සුදුසුකම්, 25 ක් ගෙවීම් මගින් සුදුසුකම් මගින්
25 ක් සුදුසුකම් 25 ක් සුදුසුකම් 28 ගුණවත්වයක් 25 ක් සුදුසුකම්
සුදුසුකම් 25 ක් සුදුසුකම්, 25 ක් සුදුසුකම් 25 ක් සුදුසුකම් 29 25 ක්
සුදුසුකම්, 25 ක් සුදුසුකම්, 25 ක් සුදුසුකම් 30 මගින් සුදුසුකම්
සුදුසුකම් 25 ක් සුදුසුකම්, 25 ක් සුදුසුකම්, 25 ක් සුදුසුකම්, 25 ක්
31 මගින් සුදුසුකම් 25 ක් සුදුසුකම් 25 ක් සුදුසුකම් 25 ක් සුදුසුකම්
25 ක් සුදුසුකම්, 25 ක් සුදුසුකම් 25 ක් සුදුසුකම්, 25 ක් සුදුසුකම්
25 ක් සුදුසුකම්, 25 ක් සුදුසුකම් 25 ක් සුදුසුකම් 32 මගින් සුදුසුකම්
සුදුසුකම් මගින් සුදුසුකම් 25 ක් සුදුසුකම්, 25 ක් සුදුසුකම්, 25 ක්
25 ක් සුදුසුකම්, 25 ක් සුදුසුකම් 25 ක් සුදුසුකම්, 25 ක් සුදුසුකම්
සුදුසුකම් 25 ක් සුදුසුකම් 34 25 ක් සුදුසුකම් 25 ක් සුදුසුකම්
25 ක් සුදුසුකම් 25 ක් සුදුසුකම් 25 ක් සුදුසුකම් 35 ගිණුම් සුදුසුකම්
25 ක් සුදුසුකම් 25 ක් සුදුසුකම් 25 ක් සුදුසුකම්, 25 ක් සුදුසුකම්,
25 ක් සුදුසුකම් 36 මගින් සුදුසුකම් 25 ක් සුදුසුකම් 25 ක් සුදුසුකම්,
25 ක් සුදුසුකම් 25 ක් සුදුසුකම් 37 මගින් සුදුසුකම් 25 ක් සුදුසුකම්,
25 ක් සුදුසුකම් 25 ක් සුදුසුකම් 25 ක් සුදුසුකම් 38 ගිණුම් සුදුසුකම්
25 ක් සුදුසුකම් 25 ක් සුදුසුකම් 25 ක් සුදුසුකම්, 25 ක් සුදුසුකම්
25 ක් සුදුසුකම් 39 මගින් සුදුසුකම් 25 ක් සුදුසුකම් 25 ක් සුදුසුකම්
25 ක් සුදුසුකම් 40 මගින් සුදුසුකම් 25 ක් සුදුසුකම් 25 ක් සුදුසුකම්,
25 ක් සුදුසුකම් 41 25 ක් සුදුසුකම්, 25 ක් සුදුසුකම් 25 ක් සුදුසුකම්,
25 ක් සුදුසුකම් 25 ක් සුදුසුකම් 25 ක් සුදුසුකම් 42 25 ක් සුදුසුකම්
25 ක් සුදුසුකම් 25 ක් සුදුසුකම් 25 ක් සුදුසුකම් 25 ක් සුදුසුකම්

ඊ දසසුමු භුසුසිංගා ඔරි යති දසසුමු ඊ සුමු සති, ඊ 9 ස ගස 9හු
 සුමුමේ සුසති? 45 ඊසුමු ඊසුමු ගිපි ඊසුමු ගිසුමුසුමු දසුමු සුමුමේ; 46
 ඊසුමුසුමු ඊ ගිසුමු සුමුමු ගිසුමු සුමුමේ සුමුමේ

23 ඔවුන් දසුමු සුමුමේ සුමුමේ, 2 ඔවුන්ගේ සුමුමේ සුමුමේ, 3 ඔවුන්ගේ සුමුමේ සුමුමේ, 4 ඔවුන්ගේ සුමුමේ සුමුමේ, 5 ඔවුන්ගේ සුමුමේ සුමුමේ, 6 ඔවුන්ගේ සුමුමේ සුමුමේ, 7 ඔවුන්ගේ සුමුමේ සුමුමේ, 8 ඔවුන්ගේ සුමුමේ සුමුමේ, 9 ඔවුන්ගේ සුමුමේ සුමුමේ, 10 ඔවුන්ගේ සුමුමේ සුමුමේ, 11 ඔවුන්ගේ සුමුමේ සුමුමේ, 12 ඔවුන්ගේ සුමුමේ සුමුමේ, 13 ඔවුන්ගේ සුමුමේ සුමුමේ, 14 ඔවුන්ගේ සුමුමේ සුමුමේ, 15 ඔවුන්ගේ සුමුමේ සුමුමේ, 16 ඔවුන්ගේ සුමුමේ සුමුමේ, 17 ඔවුන්ගේ සුමුමේ සුමුමේ, 18 ඔවුන්ගේ සුමුමේ සුමුමේ, 19 ඔවුන්ගේ සුමුමේ සුමුමේ, 20 ඔවුන්ගේ සුමුමේ සුමුමේ, 21 ඔවුන්ගේ සුමුමේ සුමුමේ

22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39

අනුසාර, ගිණුම් අවබෝධය වැඩි කිරීම 23 ආපදා
පාලන, සීමිත ජීවිත, සුදුසු ජීවිත, උදාහරණයක් ලෙස
සුදුසු ජීවිත, උදාහරණයක් ලෙස 24 සුදුසු ජීවිත
ලාභය සඳහා සුදුසු ජීවිත ජීවිත ජීවිත 25 පාලන,
සුදුසු ජීවිත 26 ආපදා පාලන, සුදුසු ජීවිත
ගිණුම් වලට සුදුසු ජීවිත, සුදුසු ජීවිත, සුදුසු ජීවිත
27 සුදුසු ජීවිත සුදුසු ජීවිත 28 සුදුසු ජීවිත
29 ආපදා ජීවිත සුදුසු ජීවිත 30 සුදුසු ජීවිත
31 සුදුසු ජීවිත සුදුසු ජීවිත 32 සුදුසු ජීවිත
33 සුදුසු ජීවිත සුදුසු ජීවිත 34 සුදුසු ජීවිත
35 සුදුසු ජීවිත සුදුසු ජීවිත 36 සුදුසු ජීවිත
37 සුදුසු ජීවිත සුදුසු ජීවිත 38 සුදුසු ජීවිත
39 සුදුසු ජීවිත සුදුසු ජීවිත 40 සුදුසු ජීවිත
41 සුදුසු ජීවිත සුදුසු ජීවිත 42 සුදුසු ජීවිත
43 සුදුසු ජීවිත සුදුසු ජීවිත

44 45 46 47 48 49 50 51

25 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18

15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35

၄၅၅၀ ဂၢၣ်ၣ် ဂၢၣ်ၣ် ဂၢၣ်ၣ် ဂၢၣ်ၣ် ၃၆ ဖၢၣ်ၣ်
 ဖၢၣ်ၣ် ဖၢၣ်ၣ် ဖၢၣ်ၣ် ဖၢၣ်ၣ် ဖၢၣ်ၣ် ဖၢၣ်ၣ် ဖၢၣ်ၣ်
 ဖၢၣ်ၣ် ဖၢၣ်ၣ် ဖၢၣ်ၣ် ဖၢၣ်ၣ် ဖၢၣ်ၣ် ဖၢၣ်ၣ် ဖၢၣ်ၣ်
 ၃၇ ဖၢၣ်ၣ် ဖၢၣ်ၣ် ဖၢၣ်ၣ် ဖၢၣ်ၣ် ဖၢၣ်ၣ် ဖၢၣ်ၣ်
 ၃၈ ဖၢၣ်ၣ် ဖၢၣ်ၣ် ဖၢၣ်ၣ် ဖၢၣ်ၣ် ဖၢၣ်ၣ် ဖၢၣ်ၣ်
 ၃၉ ၄၀ ၄၁ ၄၂ ၄၃ ၄၄ ၄၅ ၄၆ ၄၇ ၄၈ ၄၉ ၅၀
 ၅၁ ၅၂ ၅၃ ၅၄ ၅၅ ၅၆ ၅၇ ၅၈ ၅၉ ၆၀ ၆၁ ၆၂
 ၆၃ ၆၄ ၆၅ ၆၆ ၆၇ ၆၈ ၆၉ ၇၀ ၇၁ ၇၂ ၇၃ ၇၄
 ၇၅ ၇၆ ၇၇ ၇၈ ၇၉ ၈၀ ၈၁ ၈၂ ၈၃ ၈၄ ၈၅ ၈၆
 ၈၇ ၈၈ ၈၉ ၉၀ ၉၁ ၉၂ ၉၃ ၉၄ ၉၅ ၉၆ ၉၇ ၉၈
 ၉၉ ၁၀၀

57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75

27 2 3

50 51 52 53 54 55 56 57 58 59 60 61 62
 63 64 65 66

28 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

19 ၎င်းအ ဖြစ်ပျက်ကိစ္စကို ဖြစ်ပျက်စေရန် 20 ယ
 ကြောင့် နေ့စဉ် ဖြစ်ပျက်စေရန် ၂၁ နေ့စဉ် ဖြစ်ပျက်စေရန် ၂၂ နေ့စဉ် ဖြစ်ပျက်စေရန် ၂၃ နေ့စဉ် ဖြစ်ပျက်စေရန် ၂၄ နေ့စဉ် ဖြစ်ပျက်စေရန် ၂၅ နေ့စဉ် ဖြစ်ပျက်စေရန် ၂၆ နေ့စဉ် ဖြစ်ပျက်စေရန် ၂၇ နေ့စဉ် ဖြစ်ပျက်စေရန် ၂၈ နေ့စဉ် ဖြစ်ပျက်စေရန် ၂၉ နေ့စဉ် ဖြစ်ပျက်စေရန် ၃၀ နေ့စဉ် ဖြစ်ပျက်စေရန် ၃၁ နေ့စဉ် ဖြစ်ပျက်စေရန် ၃၂ နေ့စဉ် ဖြစ်ပျက်စေရန် ၃၃ နေ့စဉ် ဖြစ်ပျက်စေရန် ၃၄ နေ့စဉ် ဖြစ်ပျက်စေရန် ၃၅ နေ့စဉ် ဖြစ်ပျက်စေရန် ၃၆ နေ့စဉ် ဖြစ်ပျက်စေရန် ၃၇ နေ့စဉ် ဖြစ်ပျက်စေရန် ၃၈ နေ့စဉ် ဖြစ်ပျက်စေရန် ၃၉ နေ့စဉ် ဖြစ်ပျက်စေရန် ၄၀ နေ့စဉ် ဖြစ်ပျက်စေရန်

46 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

7 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

9 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35

21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38

9 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

23 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000

ස්විසු ව විසුති, 55 විව භවිසුසුච්චවරුගා ආරුච්චසුච්ච ආරුචු
 ආරුචුචු චුච්චචචචචච චුච්ච (Geenna g1067) 45 ජනි 55 චුච්ච
 ච්චච 55 චි චිචි, 46 ජනි 55 ආරු ව ච්චච ච්චච ව විසුති, 55 විව
 3 විසුච්චච ච්චච චිචුච්චචචච චිචුචු චුචුචුචු චුච්චචචචච
 චුච්ච (Geenna g1067) 47 චුචුචු ජනි චුචුචු 55 චුචුචුචු, ජනි 55
 ආරු ව ච්චච ච්චච ව විසුති, 48 55 විව 3 විසුච්චච ච්චච චිචුචු
 55 විචුචුචු චුචචචචච චුචුචුචුචු චුචුචුචු චුච්ච (Geenna g1067)
 49 ජනි චුචුචු චුචුචුචු: චුචුචු 55 චුචු චුචු චුචු චුචුචුචු
 චුචුචුචු 50 චුචුචු චුචු චුචු ජනි චුචුචු චුචුචු ව චුචුචු, 55 චුචු
 චුචුචුචු චුචුචු? චුචු චුචුචුචු චුචුචු චුචුචු චුචුචු

10 චුචුචුචු චුචුචු චුචුචු චුචුචුචු: චුචු චුචුචුචුචු
 55 55 චුචුචු චුචුචු චුචුචු චුචුචු චුචුචුචුචුචු චුචුචුචුචු
 2 55 චුචුචුචුචුචුචු චුචුචු චුචුචුචු චුචුචුචු: චුචුචු චුචුචුචු
 චුචුචු? 3 55: චුචුචුචු, 55 චුචු චුචුචු චුචුචු චුචුචුචුචු? 4 5
 චුචුචු: චුචුචුචු චුචුචුචු චුචුචුචුචුචුචු 5 55 චුචු: චුචුචුචු,
 චුචුචුචු චුචුචු චුචුචුචුචුචු චුචුචු චුචුචුචුචුචු චුචුචුචු
 චුචුචුචුචුචුචු 7 "55: චුචුචුචු චුචුචු චුචුචු 8 55
 චුචුචුචුචුචු චුචුචුචුචුචුචු, 8 චුචුචු චුචුචුචුචුචුචු " 55
 චුචුචු 55 චුචුචුචුචු චුචුචු චුචුචුචු 9 55: චුචුචුචු චුචුචුචු
 චුචුචුචුචුචුචු 10 55 චුචුචුචුචු චුචුචුචුචුචුචු: චුචුචුචුචුචු
 චුචුචුචු: 11 55: චුචුචුචු චුචුචු චුචුචුචුචුචුචුචු 55 චුචුචුචු
 චුචුචුචු: චුචුචුචුචු චුචුචුචුචුචුචු 12 චුචුචුචුචු චුචුචුචුචු
 චුචුචුචුචුචුචුචු 55 චුචුචුචුචුචුචුචු 13 55 චුචුචුචුචුචුචු,
 55චුචුචුචුචුචුචු චුචුචුචුචු, චුචුචුචුචුචුචුචුචුචුචුචුචු
 14 චුචුචුචුචුචුචුචුචුචු, චුචුචුචුචුචුචුචුචුචුචුචුචුචුචුචුචු,
 55 චුචුචුචුචුචුචුචුචුචුචුචු: 15 චුචුචුචුචු චුචුචුචුචු, 55: චුචුචු
 චු
 16 55චු
 17 55 චු

11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

25 26 27 28 29 30 31 32 33

12

22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37

22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37

14 1 2 3 4

ਗੰਗੰ ਚਿੰਨ੍ਹਿਰੇਮੁਣੁ ਗੁਰੁ ਗੁਰੂਯਿਨੁ ਰੋਛੁੰ ਦੋਰੋ, ੧੭ਛੇ ਸਦੇ ਪਸੁਯ। 24 ਅਪੰ ਸ
ਰੁਕਸੁਰੰ ਵਰੁਕੁੰ ਵੇਖਿੰ ਸੁਰੰ ਖਮ ਕਸ਼ਿਕਵੇਯਮਦੁਪੰ ਯੋਰੋਰਕੇਰੁ 25
ਪੁਕੁਰੰ ਯਸੁਰੰ ਸਦੁਕੀ, ਯੁਮੁਣੁ ਰੁਠੇ ਪੁਸੁਰੁ ਸਦੇਕੁੰ ਸੁਗੁਣੰ ਕ ਸੁਗੁਣੀ,
ਰੁਕਦੰ ਸੁਗੁਣੰ ਯਕ ਸੁਗੁਣੀ 26 ੧੭੭ਕੁੰ ਰੇ ਸੁਰੁਕੇਗੰ ਸੰਗੁਯ ਕਠਿ
ਕੈਰੁੰ ਯੋਕਦੰ ਯਪੁ: 27 ਅਸ ਪੁੰਦੁਰੁਕੁਕੁਕੁ ਕੋਕੁਯੁਕੁ ਕਯੀ ਪੁਕੁਗੰ ਸਦੇਰੁੰ
ਪੁਕੁਰੰ ਕੁਖਿਉਰਿ ਯਰੋ ਯਿਕਿਕੁਯੁ ਯਸੁ, ਕੋਕੁਰੰ ਰਗੁਗੁਰੰ ਪੁਕੁਰੁਕੁ ਕੈ ੧੭੭
ਕੋਕੁਰੰ ਕੋਕੁਰੰ ਕੁਕੁ ਪੁਕੁਗੁਕੋ ਕੁਖਿਉਰਿ 28 ਗਕੁ ਕਦੁਕੁਕੋ ਕੁਰੋ ਪੁਕੁਗੁਕੁਕੁਰੰ
ਗੁਕੁਕੁ ਕੁਕੁਕੁਕੁ 29 ੧੭੭ ਕੋਕੁਕੁ: ਪੁਕੁਕੁਕੁ, ਯਦੁਕੀ ਕੁਕੁਕੁ ਪੁਕੁਰੰ ਕੁਖਿਉਰਿ
੧੭੭ਕੁ ਕੁਕੁ ਕੋਕੁ ਕੁਖਿਉਰਿ 30 ੧੭੭ ਪੁੰਦੁਰੁਕੁਕੁ ਯਕੁ ਰੁਕੁ ਰੁਕੁ ਗੁਕੁਕੁ,
ਗੁਕੁਕੁਕੁਕੁ ਗੁਕੁਕੁਕੁ ਕੁਕੁਕੁਕੁਕੁ ਕੁਕੁਕੁ ਕੁਕੁਕੁ ਕੁਕੁਕੁਕੁ ਕੁਕੁਕੁਕੁਕੁ
31 ਗਕੁ ਕੁਕੁਕੁ ਕੁਕੁਕੁਕੁ ਯਦੁਕੀ ਕੁਕੁ ਕੁਕੁ ਕੁਕੁ ਕੁਕੁ ਕੁਕੁਕੁ ੧੭੭ਕੁ ਗੁਕੁਕੁਕੁ ਕੁ
ਕੁਕੁਕੁਕੁ: ਕੁਕੁਕੁਕੁਕੁ ਕੁਕੁਕੁਕੁਕੁ 32 ਅਪੰਦੁਰੁ ਰੋਕੁ ਗੁਕੁਕੁਕੁਕੁਕੁਕੁ ਗੁਕੁਕੁ
ਕੁਕੁਕੁ ਕੁਕੁਕੁਕੁ ਕੁਕੁਕੁ, ਪੁਕੁਕੁਕੁ ਕੁਕੁਕੁ ਕੁਕੁਕੁ ਕੁਕੁਕੁਕੁ ਕੁਕੁਕੁਕੁ ਕੁਕੁਕੁਕੁ
33 ਅਸ ਕੁਕੁਕੁ ਯੁਕੁਕੁ ਯੋਕੁਕੁਕੁ ਕੁਕੁਕੁ ਕੁਕੁਕੁ: ਯਕੁਕੁ ਕੁਕੁਕੁ ਕੁਕੁਕੁਕੁਕੁ
ਰੋਕੁ: ਗੁਕੁਕੁਕੁ, 34 ਕੋਕੁਕੁਕੁਕੁ ਕੁਕੁ ਕੋਕੁਕੁਕੁ ਕੁਕੁਕੁਕੁ, ਕੁਕੁਕੁ ਕੁਕੁਕੁਕੁ
ਕੁਕੁ ਰੋਕੁਕੁ 35 ੧੭੭: ਕੁਕੁਕੁਕੁਕੁ ਕੁਕੁ ਕੁਕੁਕੁਕੁਕੁਕੁ: ਪੁਕੁਕੁ ਕੁਕੁਕੁਕੁਕੁਕੁ,
ਯਦੁ ਕੁਕੁਕੁਕੁ ਕੁਕੁਕੁ ਕੁਕੁਕੁਕੁਕੁਕੁ ਯਕੁ ਕੁਕੁਕੁਕੁਕੁ 36 ਅਪੰਦੁਰੁਕੁਕੁ
ਕੁਕੁ ਕੁਕੁ ਕੁਕੁਕੁ: ਕੁਕੁਕੁ ਕੁਕੁਕੁ, ੧੭੭ ਕੋਕੁਕੁ ਗੰਗੰ ਕੁਕੁਕੁਕੁਕੁ ਗੁਕੁ
ਕੁਕੁ ਕੁਕੁਕੁਕੁਕੁ ਕੁਕੁਕੁਕੁਕੁ 37 ੧੭੭: ਪੰ ਕੁ ਯਕੁ ਕੁਕੁ ਕੋਕੁਕੁਕੁ
ਕੋਕੁਕੁਕੁ ਕੁਕੁਕੁਕੁਕੁ, ਕੋਕੁਕੁ ਕੁਕੁ ਗੰ ਕੋਕੁਕੁ: ਕੁਕੁਕੁਕੁਕੁਕੁ ਕੁਕੁ ਕੁਕੁਕੁਕੁ
ਕੁਕੁਕੁਕੁ: 38 ਪੁਕੁਕੁਕੁ ਯਸੁ ਕੁ ਪੁਕੁ ੧੭੭ਕੁ ਕੁਕੁਕੁ: ਕੁਕੁ: ਕੁਕੁਕੁ:
ਕੁਕੁ ਯਕੁਕੁਕੁਕੁਕੁ ਕੁਕੁ ਗੁਕੁ ਕੁਕੁਕੁਕੁਗੰ 39 ਅਸ ਕੁ ਪੁਕੁਕੁਕੁਕੁ ਪੁਕੁਕੁਕੁ
ਕੁਕੁਕੁਕੁਗੰ 40 ਪੁਕੁਕੁਕੁਕੁਕੁ ਪੁਕੁਕੁਕੁ ਕੁਕੁ ਕੋਕੁਕੁਕੁ ੧੭੭ ਰੋਕੁ ਕੁਕੁਕੁਕੁ
ਕੋਕੁਕੁ ਕੁਕੁਕੁ, ੧੭੭ਕੁਕੁ ਗੁ ਗੁਕੁ ਗੁਕੁਕੁਕੁ ੧੭੭ ਕੋਕੁਕੁ ਕੁ ਪੁਕੁਗੰ 41
੧੭੭: ਪੰ ਕੁਕੁਕੁਕੁ ਯਕੁਕੁ ਰੋਕੁ ੩੭੭ਕੁਕੁਕੁ ਯਕੁਕੁਕੁ ਕੁਕੁਕੁ ਕੁਕੁਕੁਕੁਕੁ
ਯਕੁਕੁ ਕੁਕੁ, ਕੁਕੁਕੁਕੁਕੁ: ਪੁਕੁਕੁ ਕੁਕੁਕੁਕੁਕੁ: ਕੁਕੁਕੁਕੁਕੁਕੁ
ਕੁਕੁਕੁ 42 ਯਕੁਕੁਕੁ, ਕੁਕੁ ਕੁਕੁਕੁਕੁ ਕੁਕੁਕੁ ਪੁਕੁਕੁਕੁਕੁ ਕੁਕੁਕੁਕੁਕੁ
ਪੁਕੁਕੁ ਕੁ ਕੁਕੁਕੁਕੁਕੁ 43 ਯਕੁਕੁ ਗੁਕੁ ਗੁਕੁਕੁ ਕੁ, ਯਕੁਕੁਕੁਕੁਕੁਕੁ
ਕੁਕੁਕੁ ਕੁਕੁਕੁ: ਪੁਕੁਕੁਕੁਕੁਕੁਕੁਕੁ ਯਕੁਕੁਕੁਕੁਕੁਕੁ ਕੁਕੁਕੁਕੁਕੁਕੁ ਕੁਕੁਕੁ:

44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66

သူခွဲ ကေဝ 67 နှိ နိဗ္ဗိတုံပံ ခြိန္တန္တံ နိယေကာ နှိ ဗုဒ္ဓိဗ္ဗိဗ္ဗာ ဝန္တပေ ဝုဿိ
ဘူဗေဝိယယိဝိဝ်း နန္တိန္တု ဖဲဂေါ နေ ဖုဗ္ဗိဝိး 68 ဂါန္တု နိယေကာ နေဝေ ဝုဿိ
ဝ နန္တိ နှိ ယာ ဂမယခိ ဝေပဗ္ဗိ ဝ ဖုဗ္ဗိ ၇၅ နှိ ဝိဝေ နေဝေ ဝုဿိ
ဗျာဗ္ဗိ ဝေဝေ 69 ဖုဗ္ဗိ ဝုဿိ ဝိဝေ ဝိဝေ နိယေကာ နေဝေ ဝုဿိ
ဝိဝေ ဝေဝေ 70 ဝုဿိ ဝိဝေ ဝိဝေ နိယေကာ နေဝေ ဝုဿိ
ဝိဝေ ဝေဝေ 71 ဝုဿိ ဝိဝေ ဝိဝေ နိယေကာ နေဝေ ဝုဿိ
ဝိဝေ ဝေဝေ 72 ဝုဿိ ဝိဝေ ဝိဝေ နိယေကာ နေဝေ ဝုဿိ
ဝိဝေ ဝေဝေ

15 ဖုဗ္ဗိ ဝုဿိ ဝိဝေ ဝိဝေ နိယေကာ နေဝေ ဝုဿိ
ဝိဝေ ဝေဝေ 2 ဝုဿိ ဝိဝေ ဝိဝေ နိယေကာ နေဝေ ဝုဿိ
ဝိဝေ ဝေဝေ 3 ဝုဿိ ဝိဝေ ဝိဝေ နိယေကာ နေဝေ ဝုဿိ
ဝိဝေ ဝေဝေ 4 ဝုဿိ ဝိဝေ ဝိဝေ နိယေကာ နေဝေ ဝုဿိ
ဝိဝေ ဝေဝေ 5 ဝုဿိ ဝိဝေ ဝိဝေ နိယေကာ နေဝေ ဝုဿိ
ဝိဝေ ဝေဝေ 6 ဝုဿိ ဝိဝေ ဝိဝေ နိယေကာ နေဝေ ဝုဿိ
ဝိဝေ ဝေဝေ 7 ဝုဿိ ဝိဝေ ဝိဝေ နိယေကာ နေဝေ ဝုဿိ
ဝိဝေ ဝေဝေ 8 ဝုဿိ ဝိဝေ ဝိဝေ နိယေကာ နေဝေ ဝုဿိ
ဝိဝေ ဝေဝေ 9 ဝုဿိ ဝိဝေ ဝိဝေ နိယေကာ နေဝေ ဝုဿိ
ဝိဝေ ဝေဝေ 10 ဝုဿိ ဝိဝေ ဝိဝေ နိယေကာ နေဝေ ဝုဿိ
ဝိဝေ ဝေဝေ 11 ဝုဿိ ဝိဝေ ဝိဝေ နိယေကာ နေဝေ ဝုဿိ
ဝိဝေ ဝေဝေ 12 ဝုဿိ ဝိဝေ ဝိဝေ နိယေကာ နေဝေ ဝုဿိ
ဝိဝေ ဝေဝေ 13 ဝုဿိ ဝိဝေ ဝိဝေ နိယေကာ နေဝေ ဝုဿိ
ဝိဝေ ဝေဝေ 14 ဝုဿိ ဝိဝေ ဝိဝေ နိယေကာ နေဝေ ဝုဿိ
ဝိဝေ ဝေဝေ 15 ဝုဿိ ဝိဝေ ဝိဝေ နိယေကာ နေဝေ ဝုဿိ
ဝိဝေ ဝေဝေ 16 ဝုဿိ ဝိဝေ ဝိဝေ နိယေကာ နေဝေ ဝုဿိ

17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40

ཕུག་

1 གཤམ་དོ་ཡེ་སྒྲིལ་ཤིང་སྒྲུབ་པ་ལྟར་སྒྲིལ་བ་ཏེ་ཉམ་སྒྲིལ་གྱི་ཡུལ་ལྟར་སྒྲུབ་པ་
 རྒྱུ་ལམ་ཡི་རྒྱུ་ལྟར་ 2 ཏང་ལུ་སྒྲིལ་ཏེ་ཉམ་པའི་བཟོ་སྐྱོད་རྒྱ་མཚོ་ལྟར་ལོ་རྒྱུས་། 3
 ལྟ་ལོ་མཆོད་དེ་མཉམ་ཏེ་མཆོད་ཡི་ལོ་རྒྱུས་དྲུག་ཡུལ་ལྟར་ལོ་རྒྱུས་གྲུབ་པའི་སྒྲིལ་བ་ལྟར་
 ཡུལ་ལྟར་ལྟོགས་། 4 ཏང་ལྟར་གཤམ་མཉམ་སྒྲིལ་བ་དུ་བྱོན་སྐྱོད་ལྟར་ཏང་ལྟར་ལོ་རྒྱུས་ལྟར་
 སྒྲིལ་བའི་རྒྱུ་ལྟར་ལོ་རྒྱུས་ལྟར་ལོ་རྒྱུས་ལྟར་ལོ་རྒྱུས་ལྟར་ལོ་རྒྱུས་ལྟར་ 5 ལོ་རྒྱུས་དེ་དུ་ལྟར་ལོ་རྒྱུས་ལྟར་
 ལོ་རྒྱུས་ལྟར་ལྟོགས་ལྟར་ ཡུལ་ལྟར་གྲུབ་པའི་སྒྲིལ་བ་ལྟར་ 6 ཏང་ལྟར་དྲུག་ཡུལ་
 ལྟར་ལོ་རྒྱུས་ལྟར་ 7 ཏང་ལྟར་ལྟོགས་ལྟར་ 8 ཡུལ་ལྟར་ལྟོགས་ལྟར་ 9 ཏང་ལྟར་ལྟོགས་
 ལྟར་ལྟོགས་ལྟར་ 10 ཏང་ལྟར་ལྟོགས་ལྟར་ 11 ཏང་ལྟར་ལྟོགས་ལྟར་ 12 ཏང་ལྟར་ལྟོགས་
 ལྟར་ལྟོགས་ལྟར་ 13 ཏང་ལྟར་ལྟོགས་ལྟར་ 14 ཏང་ལྟར་ལྟོགས་ལྟར་ 15 ཏང་ལྟར་ལྟོགས་
 ལྟར་ལྟོགས་ལྟར་ 16 ཏང་ལྟར་ལྟོགས་ལྟར་ 17 ཏང་ལྟར་ལྟོགས་ལྟར་ 18 ཏང་ལྟར་ལྟོགས་
 ལྟར་ལྟོགས་ལྟར་ 19 ཏང་ལྟར་ལྟོགས་ལྟར་ 20 ཏང་ལྟར་ལྟོགས་ལྟར་ 21 ཏང་ལྟར་ལྟོགས་
 ལྟར་ལྟོགས་ལྟར་ 22 ཏང་ལྟར་ལྟོགས་ལྟར་

ཉེན་སྲུང་ལྟ་ཅི་ཡི་མཛེས་བྱ་བའི། 23 ཨ་འཇུག་པོ་ཉེན་སྲུང་ལྟ་ཅི་ཡི་མཛེས་བྱ་བའི།
སའི་ས་ལོ་ལོ་ལོ་ལོ་ལོ། 24 ཀའི་པལ་དེ་ལོ་ལོ་ལོ། 25 པལ་ལོ་ལོ་ལོ་ལོ།
ལོ་ལོ་ལོ་ལོ་ལོ་ལོ། 26 ལོ་ལོ་ལོ་ལོ་ལོ་ལོ། 27 ལོ་ལོ་ལོ་ལོ་ལོ་ལོ།
ལོ་ལོ་ལོ་ལོ་ལོ་ལོ། 28 ལོ་ལོ་ལོ་ལོ་ལོ་ལོ། 29 ལོ་ལོ་ལོ་ལོ་ལོ་ལོ།
ལོ་ལོ་ལོ་ལོ་ལོ་ལོ། 30 ལོ་ལོ་ལོ་ལོ་ལོ་ལོ། 31 ལོ་ལོ་ལོ་ལོ་ལོ་ལོ།
ལོ་ལོ་ལོ་ལོ་ལོ་ལོ། 32 ལོ་ལོ་ལོ་ལོ་ལོ་ལོ། 33 ལོ་ལོ་ལོ་ལོ་ལོ་ལོ།
(aiōn g165) 34 ལོ་ལོ་ལོ་ལོ་ལོ་ལོ། 35 ལོ་ལོ་ལོ་ལོ་ལོ་ལོ།
ལོ་ལོ་ལོ་ལོ་ལོ་ལོ། 36 ལོ་ལོ་ལོ་ལོ་ལོ་ལོ། 37 ལོ་ལོ་ལོ་ལོ་ལོ་ལོ།
ལོ་ལོ་ལོ་ལོ་ལོ་ལོ། 38 ལོ་ལོ་ལོ་ལོ་ལོ་ལོ། 39 ལོ་ལོ་ལོ་ལོ་ལོ་ལོ།
ལོ་ལོ་ལོ་ལོ་ལོ་ལོ། 40 ལོ་ལོ་ལོ་ལོ་ལོ་ལོ། 41 ལོ་ལོ་ལོ་ལོ་ལོ་ལོ།
ལོ་ལོ་ལོ་ལོ་ལོ་ལོ། 42 ལོ་ལོ་ལོ་ལོ་ལོ་ལོ། 43 ལོ་ལོ་ལོ་ལོ་ལོ་ལོ།
ལོ་ལོ་ལོ་ལོ་ལོ་ལོ། 44 ལོ་ལོ་ལོ་ལོ་ལོ་ལོ།

චුරිත්තු 5 ක්කලු ආරිසරිති ක්සිපුරිලිතු ආ සිසුරුත් පං සඬ සකරුත්
පත්තු සරු පුසභත් 59 ජිකුසු කුත් ජරුසිතිසසභයංපචුරුත් 37 සජිසි
සිත්තු සුසර්වපසුසේසිරිචසම භිමුපුස භයසරු ආසි සි 5 ක්කල් සභය
සජිසභුරු 38 පරසෙචුපු කුපුසුත් ජරුත්, සිසුපුසභුසුසිවේ සුසරු
ඛේතු භුසිභපවු සිත්තුසුත් සිපේසුසුත් කුපුසුභුසා 39 භිසු පරසෙචුපු
සුසභුපුසුරු සසුපු ආසුපු ආරිපු රි පුසු සුසිඛේ පුසසකුභු
වේචසරු පරසුරු 40 5 ක්කලු සුභභං පච්චෙච සිසුසිචු කුචෙච පරිසුච
භුසුත් පච්චෙච සුසිපුසුරු 5 සු 5 ක්කල් භිමුපුපුරුත් පකුසා 41
5 පු පිත්තු සුත් ජ ජරිසුත් වේසුත් සුසභයා සිසුපුසභයා භභකුරුසා
42 භපරු සිවේ පුපසසසභයසු සරි රි පසුසභයපු සිසුපුසුරු
සිසුපුසභයා 43 සුසුත් සසුපු පුසරු සුසුසු පුසු 5 ගිසු සිපුසුභා
සිසුපුසභයා රිසුරි පුපස 5 ක්කලු ජ 5 ආසිරිත්තු 44 ස සජිචුභි සරු
සිපු භෙචු පුරු රිවේභභුසුසුභු සුසුරු ගිසු පෙචු කුරිපකුසුත් සභිප
සිභසිත්තු 5 ක්කලු 45 රි පුසරු සිසුපුසභයා පරසුරුරු 5
සිභසුසුරු 46 භස රිචුපුත් පං පච්චෙච සුචුරු ගිසු ගසු පුචුත් 5 ක්ක
පිසුපු සුසිරි සභපසිසු ස ධුසු රිසු 47 5 5 පු පුසු පුසුපුසු සුසු
පුසුත් සිසුසභපුසු 48 පුරිච්චි රිසු 5 චෙච චෙච ජ ජසුසුරු
ගිසු 5 පු සුත් 5 සසරු, 5 පු, ආසුසු පුසු සසුචපුසු? පු
5 ස පිත්තුරු පේආභි සුචු පුසුසුසු සු 49 5 සෙසරු ආරි සුස
භුචුසුරු? පිචුච්චි භුසු සුපුසු භෙරු ගි පුසුසු ව කුභරු? 50 ගිසු රි
5 පුරුපුසුරු සුසුච්චි සුපුසුරු 51 5 පං ස ධුසු සරු පුසරුත් පාත්තු
5 සුපුසුරු රිසුරු ගිසු සු භෙරු ගසුසුරු සුත් සරුසි සුපුසුභයා 52 භස
සිවේ පුසුභි පච්චෙච 5 ස 5 ක්කල් භිමුපුපුරුත් සුසුරුභු භුසුරු

3 භරුකුත් රිච්චිභභසපු පුසරුපු පසුපෙ සසිරි සරි සු පසුසභිචුරු
සිසුපුසුච්චිපුරි රේරු 5 පුසුසුරුපු පුසු සිභිපසු 5 පු කුත් 5
සිසුපුසුසුච්චිපුරුපු පු පුසුසුරු පුසුසුරු භුසු භසිරිච්චිපු
පුසුරු 2 පුසුරු ගිසුසුච්චි පුසුසුරු පුසුරු 5 පුසුරු සිභසිභභ
පුසු සිවේ භචුසුසුරු භිමුපුපුරු සුආ පුසුරු සරි 3 ස පුසු
භුසුරුපුසුරු සභෙරු පුසුසුරු සරු: පුසුසුරුපු ජිසුසුරු පුසුසුරු

විදුහසුඛේත්තං 39 භවත්තු පුත්තං දුක්ඛං ධීරු ආදි
ලුහං ව සුඛං, ජායං භවති ලුහං පුත්තං ජායං භවති

6 භවත්තු පුත්තං දීර්ඝයාදිත්තං පං ජායමසිදුභවත්තං ජායමසිදුභවත්තං
ධීරේභවත්තං ජායමසිදුභවත්තං ජායමසිදුභවත්තං 2
ජායමසිදුභවත්තං ජායමසිදුභවත්තං ජායමසිදුභවත්තං 3
ජායමසිදුභවත්තං ජායමසිදුභවත්තං ජායමසිදුභවත්තං 4
ජායමසිදුභවත්තං ජායමසිදුභවත්තං ජායමසිදුභවත්තං 5
ජායමසිදුභවත්තං ජායමසිදුභවත්තං ජායමසිදුභවත්තං 6
ජායමසිදුභවත්තං ජායමසිදුභවත්තං ජායමසිදුභවත්තං 7
ජායමසිදුභවත්තං ජායමසිදුභවත්තං ජායමසිදුභවත්තං 8
ජායමසිදුභවත්තං ජායමසිදුභවත්තං ජායමසිදුභවත්තං 9
ජායමසිදුභවත්තං ජායමසිදුභවත්තං ජායමසිදුභවත්තං 10
ජායමසිදුභවත්තං ජායමසිදුභවත්තං ජායමසිදුභවත්තං 11
ජායමසිදුභවත්තං ජායමසිදුභවත්තං ජායමසිදුභවත්තං 12
ජායමසිදුභවත්තං ජායමසිදුභවත්තං ජායමසිදුභවත්තං 13
ජායමසිදුභවත්තං ජායමසිදුභවත්තං ජායමසිදුභවත්තං 14
ජායමසිදුභවත්තං ජායමසිදුභවත්තං ජායමසිදුභවත්තං 15
ජායමසිදුභවත්තං ජායමසිදුභවත්තං ජායමසිදුභවත්තං 16
ජායමසිදුභවත්තං ජායමසිදුභවත්තං ජායමසිදුභවත්තං 17
ජායමසිදුභවත්තං ජායමසිදුභවත්තං ජායමසිදුභවත්තං 18
ජායමසිදුභවත්තං ජායමසිදුභවත්තං ජායමසිදුභවත්තං 19
ජායමසිදුභවත්තං ජායමසිදුභවත්තං ජායමසිදුභවත්තං 20

සපුරුපාඡගාම, පුංචි මහලුකුරුං ගි දුරු වියගම? ගි සුපුරු ගචිඡි
වඡ? 25 පුංචි ගි දුරු වියගම? ගි සුපුරුපුපඡිකුචි ගමව වඡ?
ගිකු ම සුපුරුපුපඡිකුචි පඡිකුචි සුපුරුපුපඡිකුචි ඡ ඡි පඡිකුචි
චිකුචි 26 ඡිකු පුංචි ගි දුරු වියගම? ගිකුචි කුචිපුරුචි? ඡිකු
ඡඡි ගිකු ඡ පුරුපු කුචිපුරුචිකුචි චිකුචි පුරුපු පුරුපු; 27 පුරු
පුරුපුපුරුපු ඡ පුරුපු පුරුපුපුරු ගුරු පුරුපුපුරු ඡ ඡි පඡිකුචි
චිකුචිකුචි පුරුපු ඡ ඡිකුචි 28 ඡචි පුරුපුපුරු පුරුපු පුරුපු
කුචිපුරුචිකුචි මකුචිකුචි මකුචිකුචි චිකුචි පුරුපු, ඡිකුචි
පුරුපු පුරුපු පුරුපු පුරුපු 29 ඡපඡු ඡකුචිකුචි ගඡඡු
ඡපුරුපු පුරුපු චිකුචි මකුචිකුචි මකුචිකුචි පඡිකුචි
චිකුචි 30 ගිකු චිකුචිකුචි පුරුපුපුරුපු ඡිකුචි මකුචිකුචි
ඡපුරුපු 31 ඡචි පුරුපු ගඡඡුපු, ඡිකුචිකුචිකුචිකුචි
ඡචිකුචිකුචි ඡිකුචිකුචි 32 ම පුරුපු පිපඡුකුචි
පුරුපුපුරුපු පුරුපුපුරුපු පුරුපුපුරුපු 33 මකුචිකුචි
පුරුපුපුරුපු 34 ඡචිකුචිකුචිකුචිකුචිකුචිකුචිකුචි
පුරුපුපුරුපු 35 ගිකුකුචිකුචිකුචිකුචිකුචිකුචිකුචි
පුරුපුපුරුපු 36 පුරුපුපුරුපු 37 ඡචිකුචි
ඡිකුචිකුචිකුචිකුචිකුචිකුචිකුචිකුචිකුචිකුචිකුචි
පුරුපුපුරුපු 38 ඡචිකුචිකුචිකුචිකුචිකුචිකුචිකුචි
පුරුපුපුරුපු 39 ඡචිකුචිකුචිකුචිකුචිකුචිකුචිකුචි
පුරුපුපුරුපු 40 ඡචිකුචිකුචිකුචිකුචිකුචිකුචිකුචි
පුරුපුපුරුපු 41 ඡචිකුචිකුචිකුචිකුචිකුචිකුචිකුචි
පුරුපුපුරුපු 42 ඡචිකුචිකුචිකුචිකුචිකුචිකුචිකුචි

13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29

30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20

2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20

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51 52 53 54 55 56 57 58 59 60

61 62 63 64 65 66 67 68 69 70

71 72 73 74 75 76 77 78 79 80

81 82 83 84 85 86 87 88 89 90

91 92 93 94 95 96 97 98 99 100

37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54

37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54

12 55 56 57 58 59 60

41 52 53 54 55 56 57 58
 59 60 61 62 63 64 65 66
 67 68 69 70 71 72 73 74
 75 76 77 78 79 80 81 82
 83 84 85 86 87 88 89 90
 91 92 93 94 95 96 97 98
 99 100 101 102 103 104 105
 106 107 108 109 110 111 112
 113 114 115 116 117 118 119
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 274 275 276 277 278 279 280
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 337 338 339 340 341 342 343
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 603 604 605 606 607 608 609
 610 611 612 613 614 615 616
 617 618 619 620 621 622 623
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 764 765 766 767 768 769 770
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 799 800 801 802 803 804 805
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 946 947 948 949 950 951 952
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 967 968 969 970 971 972 973
 974 975 976 977 978 979 980
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 995 996 997 998 999 1000

ယၣ် ခုနပ်ၤသိုဝ်း မိၣ်တၢ်ဂၢၢ်ကၢၢ် ဝၢ်ပၢၣ် ပၢၣ်ပၢၣ် ပၢၣ်ပၢၣ် ၂၄ သိုၣ်ခၢၣ်ပၢၣ် နၢၣ်
ယၣ်သိုၣ်ခၢၣ်ပၢၣ်, ၂၄ န့ၣ်ပၢၣ် သိုၣ်ခၢၣ်ပၢၣ် နၢၣ်ပၢၣ်ယၣ်သိုၣ်ခၢၣ်ပၢၣ် နၢၣ်ပၢၣ်
သိုၣ်ခၢၣ်ပၢၣ် ၂၀ သိုၣ်ခၢၣ်ပၢၣ် နၢၣ်ပၢၣ်, နၢၣ်ပၢၣ်ပၢၣ် နၢၣ်ပၢၣ်
သိုၣ်ခၢၣ်ပၢၣ်? ယၣ် နၢၣ်ပၢၣ် ပၢၣ်ပၢၣ် သိုၣ်ခၢၣ်ပၢၣ်
သိုၣ်ခၢၣ်ပၢၣ်ပၢၣ်, ၂၅ န့ၣ်ပၢၣ် နၢၣ်ပၢၣ်
နၢၣ်ပၢၣ်ပၢၣ်, ၂၆ န့ၣ်ပၢၣ် နၢၣ်ပၢၣ်
နၢၣ်ပၢၣ်ပၢၣ်, ၂၇ န့ၣ်ပၢၣ် နၢၣ်ပၢၣ်
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နၢၣ်ပၢၣ်ပၢၣ်, ၃၀ န့ၣ်ပၢၣ် နၢၣ်ပၢၣ်
နၢၣ်ပၢၣ်ပၢၣ်, ၃၁ န့ၣ်ပၢၣ် နၢၣ်ပၢၣ်
နၢၣ်ပၢၣ်ပၢၣ်, ၃၂ န့ၣ်ပၢၣ် နၢၣ်ပၢၣ်
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နၢၣ်ပၢၣ်ပၢၣ်, ၃၅ န့ၣ်ပၢၣ် နၢၣ်ပၢၣ်
နၢၣ်ပၢၣ်ပၢၣ်

22 23 24 25 26 27 28 29 30 31 32 33 34 35

22 23 24 25 26 27 28 29 30 31 32 33 34 35

15 2 3 4 5 6

27 55: *śāntiḥ*, 55 *śāntiḥ*, 55 *śāntiḥ* ṁ *śāntiḥ* 55 *śāntiḥ* *śāntiḥ* *śāntiḥ* 28 55: *śāntiḥ* *śāntiḥ* *śāntiḥ* *śāntiḥ* *śāntiḥ* *śāntiḥ* 29 55: *śāntiḥ* *śāntiḥ* *śāntiḥ* *śāntiḥ* *śāntiḥ* *śāntiḥ* 30 55: *śāntiḥ* *śāntiḥ* *śāntiḥ* *śāntiḥ* *śāntiḥ* *śāntiḥ* 31 55: *śāntiḥ* *śāntiḥ* *śāntiḥ* *śāntiḥ* *śāntiḥ* *śāntiḥ* 32 55: *śāntiḥ* *śāntiḥ* *śāntiḥ* *śāntiḥ* *śāntiḥ* *śāntiḥ*

16 *śāntiḥ* *śāntiḥ* *śāntiḥ* *śāntiḥ* *śāntiḥ* *śāntiḥ* 2 *śāntiḥ* *śāntiḥ* *śāntiḥ* *śāntiḥ* *śāntiḥ* *śāntiḥ* 3 *śāntiḥ* *śāntiḥ* *śāntiḥ* *śāntiḥ* *śāntiḥ* *śāntiḥ* 4 *śāntiḥ* *śāntiḥ* *śāntiḥ* *śāntiḥ* *śāntiḥ* *śāntiḥ* 5 *śāntiḥ* *śāntiḥ* *śāntiḥ* *śāntiḥ* *śāntiḥ* *śāntiḥ* 6 *śāntiḥ* *śāntiḥ* *śāntiḥ* *śāntiḥ* *śāntiḥ* *śāntiḥ* 7 *śāntiḥ* *śāntiḥ* *śāntiḥ* *śāntiḥ* *śāntiḥ* *śāntiḥ* 8 *śāntiḥ* *śāntiḥ* *śāntiḥ* *śāntiḥ* *śāntiḥ* *śāntiḥ* 9 *śāntiḥ* *śāntiḥ* *śāntiḥ* *śāntiḥ* *śāntiḥ* *śāntiḥ* 10 *śāntiḥ* *śāntiḥ* *śāntiḥ* *śāntiḥ* *śāntiḥ* *śāntiḥ* 11 *śāntiḥ* *śāntiḥ* *śāntiḥ* *śāntiḥ* *śāntiḥ* *śāntiḥ*

17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

17 55 7 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37

17 55 7 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37

61 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000

23 1 2 3 4 5 6 7 8 9 10 11 12 13

35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53

35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53

සුග්‍රහිදිං සත්‍යසුදිං 19 ඊයු සු ඔතිසු ආතිරසති ටි ඔතිසු සුසුත් ඉගි
 සුසිපුදුරිති සුසු සයු 20 ඔසුගි ඩිතිලිගු ඔතිසිව් ටිලිසුයිදුසුසු,
 ගිසු සුසුසුසුසු යිසුපුයස වආදි සුසුසුසු 21 යිපුසුසුසු
 ටි යිපිඊ ඔස සුගු සිපුසිටි යදු යුයි ගිසුසුසුසුසු සු යිසුපුයස
 වආදි ඩිඊසුසු ව ගිසුසුසු ගුය ඔතිසුගු යුසුගි 22 යුයි යි සුසු
 ටි ව සුසුස, ගිසු සුයි යි සුසුසු ටි සුසුසු, යඊ යිසුසුසුසු
 සුසු ඩිසුසු සුසුගි 23 ගිසු යදු සත්‍යසු යුසුසු සත්‍යසු සු
 ඩිඊසුසු ගිසුසු සසය ඔතිසුගු යුසුගි, සසසු ඔතිසුසුසු සිසුටි; යඊ
 ඔතිසුගු සුසු ඩිඊ සුසුගි 24 යිපුසු යුසු; ඊයුසු යි සුසුසු: ස යුසුසු
 සත්‍යසු සු සුසුසු: 25 ඊයු සු ඔතිසුසුසු සුසුසු සුසුටිදුසුසු:
 සුසු යුසුසුසුසු සුසුසු ස සුසු: ගසු යුසුසු සුසුසුගි 26 ඊඊ
 යිපුසුසුසු ඊයු සුසු ගසු ගිසු සුසුසු සුසුසුගි 27
 ඔතිසු සසය යිපු යුසුගු ඊයු සුසු සුසු ඊයු ගසුසුසුසු
 යසුසු ඊයු සුසු ගිසුසු? යදු ගිසුසු ඔතිසු සුසු ගසු ගසුගි?
 ගිටි ගිසු සුසුසු 28 ඊයු: පසි සු සුසු ගසුසු සුසුසු වආසසු
 ආදු යිගිසුගසුසු 29 ගිගු යදු ගසුගසු ඊයු සුසු සුසුගසුසු
 ඔතිසුගු සුසුසුගසු යුසුගු සු ගිසු ගිසුසු ව සුසු? 30
 ඊයු වආසු ඩිඊගු ඊයු සුසුසු යුසු. 31 ගිටි යිපු: සුසුසු
 ටි සුසුසු: ටි සුසු සුසු ගිසුසු සුසු 32 ඊයු: සුසුසු යුසුසුසු සුසු
 සුසුගු සුසු සුසු 33 ඊයු යිපු: පසුසු සුසු යුසුසු, ගිසුසු ගිසු
 ගිසුසු සුසුසුසු ඊයුසු? 34 යිපුසුසුසු සුසුගසුසුසුසුසුසු
 ඊයුසු ගසුසුසුගසුසු සස සුසු 35 සුසුසුසු සුසු ගුගසුසුසුසු
 සුසුසුසු සුසු යුසුසු: ගි වෙසු? ගිසුසු සුසු, යිසු යුසුසු
 සුසු වෙසුසු යුසු, ගිසුසු ගසුසුසුසු යුසුසුසුසුසු 36 යුසුසු
 ස සුසුසු යුසුසු යුසුසු: යුසුසු සුසු සුසුසු සුසු සුසුසු සුසු
 ස යුසුසු යුසුසු: (aiōnios g166) 37 ගිසු සුසු සුසුසුසුසු
 ගිටි සුසුසු සුසුගි 38 යදු යුසු ව යුසුසුසු සුසුගු සුසු සුසු
 යිසුසු ගුගු සුසුසුසු යුසු ගිසුසු යුසුසු යසුසු ගසුසුසු 39
 යසුසු ගුගු යදු ගසුගසු ඊයුසු ස යුසු ගසුසුසු ඊයු සුසුසු

46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67

46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67

40 41 42 43 44 45 46 47 48 49 50 51 52 53

8 2 3 4 5 6 7 8 9 10 11

12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29

၄၄၂ နိဂါမာနံ ဂန္ထံ ဓာယံ ဂာသံ 30 ၄၅ ၄၅၂ ဝိပဿေသိ မိတ္တံ ဝိပဿေသိ
 ဗုဒ္ဓဗျာ 31 ယံ ယိန္ဒြိယံ ဗုဒ္ဓဗျာ ယိန္ဒြိယံ ဝိပဿေသိ 32 ဝိပဿေသိ ယံ
 ယိန္ဒြိယံ ဝိပဿေသိ ၄၅၃ ဝိပဿေသိ ၄၅၄ ဝိပဿေသိ ၄၅၅ ဝိပဿေသိ
 ဝိပဿေသိ 33 ၄၅၆ ဝိပဿေသိ ဝိပဿေသိ ဝိပဿေသိ ဝိပဿေသိ 34 ၄၅၇
 ဝိပဿေသိ ၄၅၈ ဝိပဿေသိ ၄၅၉ ဝိပဿေသိ ၄၆၀ ဝိပဿေသိ 35
 ၄၆၁ ဝိပဿေသိ ၄၆၂ ဝိပဿေသိ ၄၆၃ ဝိပဿေသိ ၄၆၄ ဝိပဿေသိ 36
 ၄၆၅ ဝိပဿေသိ ၄၆၆ ဝိပဿေသိ ၄၆၇ ဝိပဿေသိ ၄၆၈ ဝိပဿေသိ 37 ဝိပဿေသိ
 ၄၆၉ ဝိပဿေသိ ၄၇၀ ဝိပဿေသိ ၄၇၁ ဝိပဿေသိ ၄၇၂ ဝိပဿေသိ 38 ဝိပဿေသိ
 ၄၇၃ ဝိပဿေသိ ၄၇၄ ဝိပဿေသိ ၄၇၅ ဝိပဿေသိ ၄၇၆ ဝိပဿေသိ 39 ဝိပဿေသိ
 ၄၇၇ ဝိပဿေသိ ၄၇၈ ဝိပဿေသိ ၄၇၉ ဝိပဿေသိ ၄၈၀ ဝိပဿေသိ 40 ဝိပဿေသိ
 ၄၈၁ ဝိပဿေသိ ၄၈၂ ဝိပဿေသိ ၄၈၃ ဝိပဿေသိ ၄၈၄ ဝိပဿေသိ 41 ဝိပဿေသိ
 ၄၈၅ ဝိပဿေသိ ၄၈၆ ဝိပဿေသိ ၄၈၇ ဝိပဿေသိ ၄၈၈ ဝိပဿေသိ 42 ဝိပဿေသိ
 ၄၈၉ ဝိပဿေသိ ၄၉၀ ဝိပဿေသိ ၄၉၁ ဝိပဿေသိ ၄၉၂ ဝိပဿေသိ 43 ဝိပဿေသိ
 ၄၉၃ ဝိပဿေသိ ၄၉၄ ဝိပဿေသိ ၄၉၅ ဝိပဿေသိ ၄၉၆ ဝိပဿေသိ 44 ဝိပဿေသိ
 ၄၉၇ ဝိပဿေသိ ၄၉၈ ဝိပဿေသိ ၄၉၉ ဝိပဿေသိ ၅၀၀ ဝိပဿေသိ 45 ဝိပဿေသိ
 ၅၀၁ ဝိပဿေသိ ၅၀၂ ဝိပဿေသိ ၅၀၃ ဝိပဿေသိ ၅၀၄ ဝိပဿေသိ 46 ဝိပဿေသိ
 ၅၀၅ ဝိပဿေသိ ၅၀၆ ဝိပဿေသိ ၅၀၇ ဝိပဿေသိ ၅၀၈ ဝိပဿေသိ 47 ဝိပဿေသိ
 ၅၀၉ ဝိပဿေသိ ၅၁၀ ဝိပဿေသိ ၅၁၁ ဝိပဿေသိ ၅၁၂ ဝိပဿေသိ 48 ဝိပဿေသိ
 ၅၁၃ ဝိပဿေသိ ၅၁၄ ဝိပဿေသိ ၅၁၅ ဝိပဿေသိ ၅၁၆ ဝိပဿေသိ 49 ဝိပဿေသိ
 ၅၁၇ ဝိပဿေသိ ၅၁၈ ဝိပဿေသိ ၅၁၉ ဝိပဿေသိ ၅၂၀ ဝိပဿေသိ 50 ဝိပဿေသိ

21 52 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43

12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32

සිංහල 10 පුද්ගල 10 පුද්ගල 10 පුද්ගල 10 පුද්ගල 10 පුද්ගල 10 පුද්ගල 10 පුද්ගල 10
 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26

18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34

18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34

41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57

41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57

19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37

10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43

10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43

19 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000

19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36

20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36

12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28

23 24 25 26 27 28 29 30

23 24 25 26 27 28 29 30

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11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35

24 1 2 3 4 5

24 25 26 27

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འཕྲིན་ ལྷོ་མི་ ༡༥ཚེ་ རྒྱ་ལྷོ་ སམ་ལྷོ་ མི་ཤེ་ཤེ་ ཉེ་ ལྷོ་ལྷོ་རྒྱ་རྒྱ་ སམ་ལྷོ་ ལེ་རྒྱ་ ལྷོ་ལེ། 27 ཡོ་ བཟོ་ཤེ་ཤེ་སམ་ལེ་ ༡༥ ལྷོ་ལྷོ་ལེ་གཟུ་ ཀེ་ལྷོ་ལེ་ལེ་ལེ་ ལེ་རྒྱ་ ལེ་ལྷོ་ ལྷོ་ལེ།

26 ༡༥ ལྷོ་ལྷོ་ ལྷོ་ལེ་ ལྷོ་ལྷོ་, ལྷོ་ ཀེ་ ཀེ་ ཀེ་ ལྷོ་ ལྷོ་ ལྷོ་ལེ་ ལྷོ་ལྷོ་ ལྷོ་ལེ། 2 ལྷོ་ལྷོ་ ལྷོ་ལེ་ ལྷོ་ལྷོ་ ལྷོ་ལེ་ ལྷོ་ལྷོ་ ལྷོ་ལེ། 3 ལྷོ་ ལྷོ་ལྷོ་ལེ་ ལྷོ་ལྷོ་ ལྷོ་ལེ། 4 ལྷོ་ ལྷོ་ལྷོ་ལེ་ ལྷོ་ལྷོ་ ལྷོ་ལེ། 5 ལྷོ་ལྷོ་ ལྷོ་ལེ། 6 ལྷོ་ ལྷོ་ལྷོ་ལེ། 7 ལྷོ་ལྷོ་ ལྷོ་ལེ། 8 ལྷོ་ ལྷོ་ལྷོ་ལེ། 9 ལྷོ་ ལྷོ་ལྷོ་ལེ། 10 ལྷོ་ ལྷོ་ལྷོ་ལེ། 11 ལྷོ་ ལྷོ་ལྷོ་ལེ། 12 ལྷོ་ ལྷོ་ལྷོ་ལེ། 13 ལྷོ་ ལྷོ་ལྷོ་ལེ། 14 ལྷོ་ ལྷོ་ལྷོ་ལེ། 15 ལྷོ་ ལྷོ་ལྷོ་ལེ།

22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38

21 22 23 24 25 26 27 28 29 30 31

2 3 4 5 6 7 8 9

10 11 12 13 14 15 16

3 1 2 3 4 5 6 7 8 9 10 11 12 13

15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34

12 ॐ ཧཱུྃ ཡ་ རྩ་འབྲོག་ དཔལ་ ཨེ་མཁའ་རྩེ་ཐམས་ ཏེ་ཏེ་
 ལྷ་ཡུལ་ལྷོ་ 2 ཡུལ་ རྩེ་ལྷོ་ཡུལ་ ཡུལ་ ཡུལ་ སྐོ་རྩེ་ལྷོ་ཡུལ་ ཨེ་མཁའ་རྩེ་ཐམས་
 ཨེ་མཁའ་རྩེ་ཐམས་ ཨེ་མཁའ་རྩེ་ཐམས་ 3 ཨེ་མཁའ་རྩེ་ཐམས་ ཡུལ་ ཨེ་མཁའ་རྩེ་ཐམས་
 ཨེ་མཁའ་རྩེ་ཐམས་ ཨེ་མཁའ་རྩེ་ཐམས་ 4 ཨེ་མཁའ་རྩེ་ཐམས་ ཨེ་མཁའ་རྩེ་ཐམས་
 ཨེ་མཁའ་རྩེ་ཐམས་ 5 ཨེ་མཁའ་རྩེ་ཐམས་ ཨེ་མཁའ་རྩེ་ཐམས་ 6 ཨེ་མཁའ་རྩེ་ཐམས་
 ཨེ་མཁའ་རྩེ་ཐམས་ 7 ཨེ་མཁའ་རྩེ་ཐམས་ 8 ཨེ་མཁའ་རྩེ་ཐམས་ 9 ཨེ་མཁའ་རྩེ་ཐམས་
 ཨེ་མཁའ་རྩེ་ཐམས་ 10 ཨེ་མཁའ་རྩེ་ཐམས་ 11 ཨེ་མཁའ་རྩེ་ཐམས་ 12 ཨེ་མཁའ་རྩེ་ཐམས་
 ཨེ་མཁའ་རྩེ་ཐམས་ 13 ཨེ་མཁའ་རྩེ་ཐམས་ 14 ཨེ་མཁའ་རྩེ་ཐམས་ 15 ཨེ་མཁའ་རྩེ་ཐམས་
 ཨེ་མཁའ་རྩེ་ཐམས་ 16 ཨེ་མཁའ་རྩེ་ཐམས་ 17 ཨེ་མཁའ་རྩེ་ཐམས་ 18 ཨེ་མཁའ་རྩེ་ཐམས་
 ཨེ་མཁའ་རྩེ་ཐམས་ 19 ཨེ་མཁའ་རྩེ་ཐམས་ 20 ཨེ་མཁའ་རྩེ་ཐམས་ 21 ཨེ་མཁའ་རྩེ་ཐམས་
 ཨེ་མཁའ་རྩེ་ཐམས་ 22 ཨེ་མཁའ་རྩེ་ཐམས་ 23 ཨེ་མཁའ་རྩེ་ཐམས་ 24 ཨེ་མཁའ་རྩེ་ཐམས་
 ཨེ་མཁའ་རྩེ་ཐམས་ 25 ཨེ་མཁའ་རྩེ་ཐམས་

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13

၎သ် ငာ်ပာ်ယ ယုဒ်စူဒ်ပိ ဂဏိဇူဒိ 16 ယုဒ်ဒေပေ်စ ရွာ်ဂါ၎်ပေ်ပာ်ပံ် ဒုင်ကူ
 ပာ်ပာ်စူဒ် ရွာ်ဂါ၎်ပေ်ပာ်ပံ် ယုဒ်စူဒ်ပိပာ် ဖေ် ယုဒ်စူဒ် ဒိဒိဒ်ပံ် ပါပာ်ဖိ
 ဝဲ၎် ပာ် ယုဒ်စူဒ် 17 ဖေ်ဒ်ပီ ပာ်ပာ်ပံ် ယုဒ်စူဒ်ပိ ယုဒ်စူဒ်ပိ ယုဒ်စူဒ်ပိ ယုဒ်စူဒ်ပိ
 ဖေ် ပာ်ပာ်ပံ် ၁၇ ဂီ ပါပာ်ဖိပာ်ဖိ ပာ်ပာ်ပံ် ယုဒ်စူဒ်ပိ ပာ်ပာ်ပံ် ယုဒ်စူဒ်ပိ
 18 ယုဒ်စူဒ် ပါပာ် ယုဒ်စူဒ် ပါပာ် ယုဒ်စူဒ် ပါပာ် ယုဒ်စူဒ် ပါပာ် ယုဒ်စူဒ် ပါပာ်
 ယုဒ်စူဒ် ပါပာ် ယုဒ်စူဒ် ပါပာ် 19 ပာ်ပာ် ပါပာ်ပံ် ဂါ၎်ပေ်ပာ်ပံ် ပါပာ်ပံ်
 ယုဒ်စူဒ် ပါပာ် 20 ယုဒ်စူဒ် ပါပာ် ယုဒ်စူဒ် ပါပာ် ယုဒ်စူဒ် ပါပာ်
 ၁၇ ပာ်ပာ်ပံ် ယုဒ်စူဒ် ပါပာ် ယုဒ်စူဒ် ပါပာ် 21 ယုဒ်စူဒ်
 ယုဒ်စူဒ် ပါပာ် ယုဒ်စူဒ် ပါပာ် 22 ပာ်ပာ် ယုဒ်စူဒ် ပါပာ်
 ယုဒ်စူဒ် ပါပာ် ယုဒ်စူဒ် ပါပာ် 23 ပာ်ပာ် ယုဒ်စူဒ် ပါပာ်
 ယုဒ်စူဒ် ပါပာ် ယုဒ်စူဒ် ပါပာ် 24 ပာ်ပာ် ယုဒ်စူဒ် ပါပာ်
 ယုဒ်စူဒ် ပါပာ် ယုဒ်စူဒ် ပါပာ်

2 ယုဒ်စူဒ် ပါပာ် ပါပာ် ယုဒ်စူဒ် ပါပာ် ယုဒ်စူဒ် ပါပာ် 2
 ယုဒ်စူဒ် ပါပာ် ယုဒ်စူဒ် ပါပာ် ယုဒ်စူဒ် ပါပာ် ၃ ပာ်ပာ်
 ယုဒ်စူဒ် ပါပာ် ယုဒ်စူဒ် ပါပာ် 4 ပာ်ပာ် ယုဒ်စူဒ် ပါပာ်
 ယုဒ်စူဒ် ပါပာ် ယုဒ်စူဒ် ပါပာ် 5 ပာ်ပာ် ယုဒ်စူဒ် ပါပာ်
 ယုဒ်စူဒ် ပါပာ် ယုဒ်စူဒ် ပါပာ် 6 ပာ်ပာ် ယုဒ်စူဒ် ပါပာ်
 ၇ ယုဒ်စူဒ် ပါပာ် ယုဒ်စူဒ် ပါပာ် 8 ပာ်ပာ် ယုဒ်စူဒ် ပါပာ်
 ယုဒ်စူဒ် ပါပာ် ယုဒ်စူဒ် ပါပာ် 9 ပာ်ပာ် ယုဒ်စူဒ် ပါပာ်
 ယုဒ်စူဒ် ပါပာ် ယုဒ်စူဒ် ပါပာ် 10 ပာ်ပာ် ယုဒ်စူဒ် ပါပာ်

14 15 16 17 18

4 1 2 3 4 5 6 7 8 9 10 11 12 13 14

15 16 17 18 19 20 21

6 2 3 4 5 6 7 8 9 10 11 12 13 14

සුරយිපුරි ශිව නමනු ජවිපුරි 15 ඉතෙස පුනේදි ධිවිඤ්ඤා ඉතෙස ධන
ධනෙඤ්ඤා සංචිතාං ඉතෙස ධනෙඤ්ඤා ධනෙඤ්ඤා ධනෙඤ්ඤා ධනෙඤ්ඤා
16 පුබ්බං ඉතෙස ඉතෙස ධනෙඤ්ඤා ධනෙඤ්ඤා ධනෙඤ්ඤා ධනෙඤ්ඤා
ඉතෙස ධනෙඤ්ඤා 17 ඉතෙස ධනෙඤ්ඤා ධනෙඤ්ඤා ධනෙඤ්ඤා ධනෙඤ්ඤා
ඉතෙස ධනෙඤ්ඤා 18 ඉතෙස ධනෙඤ්ඤා ධනෙඤ්ඤා ධනෙඤ්ඤා ධනෙඤ්ඤා
ඉතෙස ධනෙඤ්ඤා 19 ඉතෙස ධනෙඤ්ඤා ධනෙඤ්ඤා ධනෙඤ්ඤා ධනෙඤ්ඤා
ඉතෙස ධනෙඤ්ඤා 20 ඉතෙස ධනෙඤ්ඤා ධනෙඤ්ඤා ධනෙඤ්ඤා ධනෙඤ්ඤා
ඉතෙස ධනෙඤ්ඤා 21 ඉතෙස ධනෙඤ්ඤා ධනෙඤ්ඤා ධනෙඤ්ඤා ධනෙඤ්ඤා
ඉතෙස ධනෙඤ්ඤා 22 ඉතෙස ධනෙඤ්ඤා ධනෙඤ්ඤා ධනෙඤ්ඤා ධනෙඤ්ඤා
ඉතෙස ධනෙඤ්ඤා 23 ඉතෙස ධනෙඤ්ඤා ධනෙඤ්ඤා ධනෙඤ්ඤා ධනෙඤ්ඤා
ඉතෙස ධනෙඤ්ඤා 24 ඉතෙස ධනෙඤ්ඤා ධනෙඤ්ඤා ධනෙඤ්ඤා ධනෙඤ්ඤා

9 පස්ඤ්ඤාචාර්ය ඉතෙස ධනෙඤ්ඤා ධනෙඤ්ඤා ධනෙඤ්ඤා ධනෙඤ්ඤා
2 ඉතෙස ධනෙඤ්ඤා ධනෙඤ්ඤා ධනෙඤ්ඤා ධනෙඤ්ඤා ධනෙඤ්ඤා
ඉතෙස ධනෙඤ්ඤා 3 ඉතෙස ධනෙඤ්ඤා ධනෙඤ්ඤා ධනෙඤ්ඤා ධනෙඤ්ඤා
ඉතෙස ධනෙඤ්ඤා 4 ඉතෙස ධනෙඤ්ඤා ධනෙඤ්ඤා ධනෙඤ්ඤා ධනෙඤ්ඤා
ඉතෙස ධනෙඤ්ඤා 5 ඉතෙස ධනෙඤ්ඤා ධනෙඤ්ඤා ධනෙඤ්ඤා ධනෙඤ්ඤා
ඉතෙස ධනෙඤ්ඤා 6 ඉතෙස ධනෙඤ්ඤා ධනෙඤ්ඤා ධනෙඤ්ඤා ධනෙඤ්ඤා
ඉතෙස ධනෙඤ්ඤා 7 ඉතෙස ධනෙඤ්ඤා ධනෙඤ්ඤා ධනෙඤ්ඤා ධනෙඤ්ඤා

11 12 13 14 15 16 17 18

11 2 3 4 5 6 7 8 9 10

11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29

11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29

ཨིས ཉམ་སྒྲུ་མ་སྒྲུ་དམྱོན། 8 ཡང་མཉམ་སྒྲུ་མེད་པ་ལྟར་ གུར་མེད་ བ་སམ་རྒྱུ་ གུར་
 མཉམ་སྒྲུ་མེད་ ལྷན་ལྷན་ གུར་མེད་ 9 མེད་ ཡན་ དུ་མཉམ་སྒྲུ་ ལྷན་ལྷན་ མཉམ་སྒྲུ་
 དུ་མཉམ་སྒྲུ་མེད་ ལྷན་ལྷན་ མཉམ་སྒྲུ་མེད་ ཅེ། 10 ཨེད་དེད་ ལྷན་ལྷན་ མཉམ་སྒྲུ་
 བདེ་ གུར་ ལྷན་ལྷན་ ཡན་ ལྷན་ལྷན་ ཨེད་དེད་ བདེ་ ཡན་ ལྷན་ལྷན་ ལྷན་ལྷན་
 ལྷན་ལྷན་ མཉམ་སྒྲུ་མེད་ བདེ་ ལྷན་ལྷན་ ལྷན་ལྷན་ ཨེད་དེད་ བདེ་ ལྷན་ལྷན་ ལྷན་ལྷན་
 ལྷན་ལྷན་ 11 ལྷན་ལྷན་, ལྷན་ལྷན་ ལྷན་ལྷན་ ལྷན་ལྷན་ ལྷན་ལྷན་ ལྷན་ལྷན་ ལྷན་ལྷན་
 ལྷན་ལྷན་, ཨིག་མཉམ་སྒྲུ་ ལྷན་ལྷན་ ལྷན་ལྷན་ ལྷན་ལྷན་ ལྷན་ལྷན་ ལྷན་ལྷན་ ལྷན་ལྷན་
 ལྷན་ལྷན་ ལྷན་ལྷན་ ལྷན་ལྷན་ 12 ལྷན་ལྷན་ ལྷན་ལྷན་ ལྷན་ལྷན་ ལྷན་ལྷན་ ལྷན་ལྷན་ ལྷན་ལྷན་
 13 ལྷན་ལྷན་ ལྷན་ལྷན་ ལྷན་ལྷན་ ལྷན་ལྷན་ 14 ལྷན་ལྷན་ ལྷན་ལྷན་ ལྷན་ལྷན་ ལྷན་ལྷན་ ལྷན་ལྷན་

ཡུལ་གྱི་ས་རྒྱུ་ཉོ་ཤིང་བཞུགས། 23 ལ་པ་ར་ལ་ ལྷོ་ལུ་རུ་ བརྒྱ་རྒྱུ་བཞུགས་ལྷོ་རྒྱུ་
རྒྱུ་རྒྱུ་ བརྒྱ་རྒྱུ་ས་ཉོ་ཤིང་ བཅའ་ ཅ་ དེ་ལྟར། 24 ཡེ་ ཀེ་ཅི་རྒྱུ་ བརྒྱ་རྒྱུ་རྒྱུ་རྒྱུ་
བཅའ་ ལྷོ་རྒྱུ་ ལྷོ་ བཞུགས་ ལྷོ་རྒྱུ་ ལྷོ་རྒྱུ་

13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30

3 1 2

ནམ་ཤར། ལྷ་མེན། (aiōn g165) 21 ལྷ་མེན་ ལྷ་མེན་ལྷ་མེན་ལྷ་མེན་ པའི་ཤར་ལྷ་མེན་
མམ་ ལྷ་མེན་ལྷ་མེན་ ལྷ་མེན་ལྷ་མེན་ 22 ལྷ་མེན་ པའི་ཤར་ལྷ་མེན་ ལྷ་མེན་
ལྷ་མེན་ ལྷ་མེན་ ལྷ་མེན་ལྷ་མེན་ 23 ལྷ་མེན་ ལྷ་མེན་ ལྷ་མེན་ ལྷ་མེན་
ལྷ་མེན་ ལྷ་མེན་ ལྷ་མེན་ ལྷ་མེན་

གཤམ་ལ་ཨམི་དེ་ལྟ་བུ་ལོ་རྒྱུས་ལ་, 8 མི་རྒྱུ་ལྟོ་ཀུལ་ལྟོ་རྒྱུ་ལོ་རྒྱུ་ ཀུལ་ ཀུལ་
 ཡད་ ཨུལ་ལྟོ་རྒྱུ་ལྟོ་བ་ ལྟོ་ལོ་ ལྟོ་ལོ་ ལྟོ་ལོ་ ལྟོ་ལོ་ ལྟོ་ལོ་ ལྟོ་ལོ་
 ཨུལ་ལྟོ་ 9 ཨུལ་ལྟོ་ལྟོ་ ཨུལ་ལྟོ་ ལྟོ་ ཀུལ་ལྟོ་ ཨུལ་ལྟོ་ལྟོ་
 ཨུལ་ལྟོ་ ལྟོ་ལྟོ་ ལྟོ་ལྟོ་ ཨུལ་ལྟོ་ 10 ཡོ་ ཡོ་ ལྟོ་ ལྟོ་
 ལྟོ་ ལྟོ་ལྟོ་ ལྟོ་ ལྟོ་ལྟོ་ ལྟོ་ ལྟོ་ལྟོ་ ལྟོ་ ལྟོ་ལྟོ་ ལྟོ་
 ལྟོ་ལྟོ་ 11 ཨུལ་ལྟོ་ ལྟོ་ལྟོ་ལྟོ་ ལྟོ་ ལྟོ་ ལྟོ་ ལྟོ་ ལྟོ་
 ཨུལ་ལྟོ་ ལྟོ་ལྟོ་ ལྟོ་ལྟོ་ ལྟོ་ལྟོ་ ལྟོ་ལྟོ་ 12 ལྟོ་ལྟོ་ ལྟོ་ལྟོ་
 ལྟོ་ལྟོ་ ལྟོ་ལྟོ་ ལྟོ་ལྟོ་ ལྟོ་ལྟོ་ ལྟོ་ལྟོ་ ལྟོ་ལྟོ་ ལྟོ་
 ལྟོ་ལྟོ་ ལྟོ་ལྟོ་ ལྟོ་ལྟོ་ 13 ལྟོ་ ལྟོ་ ལྟོ་ ལྟོ་ ལྟོ་ ལྟོ་
 14 ལྟོ་ ལྟོ་ ལྟོ་ ལྟོ་ ལྟོ་ ལྟོ་ ལྟོ་ ལྟོ་ ལྟོ་ ལྟོ་ ལྟོ་ ལྟོ་
 ལྟོ་ལྟོ་ ལྟོ་ལྟོ་ ལྟོ་ལྟོ་ ལྟོ་ལྟོ་ ལྟོ་ལྟོ་ 15 ལྟོ་ ལྟོ་ ལྟོ་
 ལྟོ་ལྟོ་ ལྟོ་ལྟོ་ ལྟོ་ལྟོ་ ལྟོ་ལྟོ་ ལྟོ་ལྟོ་ ལྟོ་ལྟོ་ ལྟོ་
 ལྟོ་ ལྟོ་ ལྟོ་ ལྟོ་ ལྟོ་ ལྟོ་ ལྟོ་ ལྟོ་ ལྟོ་ ལྟོ་ ལྟོ་ ལྟོ་
 ལྟོ་ལྟོ་ ལྟོ་ལྟོ་ ལྟོ་ལྟོ་ ལྟོ་ལྟོ་ ལྟོ་ལྟོ་ ལྟོ་ལྟོ་ 18
 ལྟོ་ ལྟོ་ ལྟོ་ ལྟོ་ ལྟོ་ ལྟོ་ ལྟོ་ ལྟོ་ ལྟོ་ ལྟོ་ ལྟོ་ ལྟོ་

པར་ཚོམ་བུ་ལྟ་བུ་ 20 ལོ་འཁོར་གྱི་ལྟ་བུ་ལྟོགས་པའི་ལྟ་བུ་ལྟོགས་པའི་ལྟ་བུ་
 ལྟོགས་པའི་ལྟ་བུ་ལྟོགས་པའི་ལྟ་བུ་ལྟོགས་པའི་ལྟ་བུ་ 21 ལོ་འཁོར་གྱི་ལྟ་བུ་ལྟོགས་པའི་ལྟ་བུ་
 ལྟོགས་པའི་ལྟ་བུ་ལྟོགས་པའི་ལྟ་བུ་ལྟོགས་པའི་ལྟ་བུ་ 22 ལོ་འཁོར་གྱི་ལྟ་བུ་
 ལྟོགས་པའི་ལྟ་བུ་ལྟོགས་པའི་ལྟ་བུ་ལྟོགས་པའི་ལྟ་བུ་

24 མམ སཏྲཱའི་ཚོ་ལྷ་ཀྱི་ ལྷ་འཁྲུག་གི་ལྷ་ ལྷ་ཀྱི་ལྷ་ ལྷ་ཀྱི་ ལྷ་ཀྱི་ ལྷ་ཀྱི་ 25
ལྷ་ཀྱི་ ལྷ་ཀྱི་ ལྷ་ཀྱི་ ལྷ་ཀྱི་ ལྷ་ཀྱི་ ལྷ་ཀྱི་ ལྷ་ཀྱི་ ལྷ་ཀྱི་ ལྷ་ཀྱི་ ལྷ་ཀྱི་

1 4 5 6 7 8 9 10 11 12 13 14 15 16

4 5 6 7 8 9 10 11 12 13 14 15 16

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5 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

21 22 23 24 25

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වෛරයෙන් පසුව ක්වේදයක් ලෙසින් සිටියදී 15 ආදායමක්
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 16 ආදායමක් ලෙසින් සිටියදී 15 ආදායමක්
 17 ආදායමක් ලෙසින් සිටියදී 15 ආදායමක්
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 24 ආදායමක් ලෙසින් සිටියදී 15 ආදායමක්

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 3 ආදායමක් ලෙසින් සිටියදී 15 ආදායමක්
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 5 ආදායමක් ලෙසින් සිටියදී 15 ආදායමක්
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 7 ආදායමක් ලෙසින් සිටියදී 15 ආදායමක්
 8 ආදායමක් ලෙසින් සිටියදී 15 ආදායමක්

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Reader's Guide

ལྷ་སའི་སྐད་ at AionianBible.org/Readers-Guide

The Aionian Bible republishes public domain and Creative Common Bible texts that are 100% free to copy and print. The original translation is unaltered and notes are added to help your study. The notes show the location of eleven special Greek and Hebrew Aionian Glossary words to help us better understand God's love for individuals and for all mankind, and the nature of afterlife destinies.

Who has the authority to interpret the Bible and examine the underlying Hebrew and Greek words? That is a good question! We read in 1 John 2:27, *"As for you, the anointing which you received from him remains in you, and you do not need for anyone to teach you. But as his anointing teaches you concerning all things, and is true, and is no lie, and even as it taught you, you remain in him."* Every Christian is qualified to interpret the Bible! Now that does not mean we will all agree. Each of us is still growing in our understanding of the truth. However, it does mean that there is no infallible human or tradition to answer all our questions. Instead the Holy Spirit helps each of us to know the truth and grow closer to God and each other.

The Bible is a library with 66 books in the Protestant Canon. The best way to learn God's word is to read entire books. Read the book of Genesis. Read the book of John. Read the entire Bible library. Topical studies and cross-referencing can be good. However, the safest way to understand context and meaning is to read whole Bible books. Chapter and verse numbers were added for convenience in the 16th century, but unfortunately they can cause the Bible to seem like an encyclopedia. The Aionian Bible is formatted with simple verse numbering, minimal notes, and no cross-referencing in order to encourage the reading of Bible books.

Bible reading must also begin with prayer. Any Christian is qualified to interpret the Bible with God's help. However, this freedom is also a responsibility because without the Holy Spirit we cannot interpret accurately. We read in 1 Corinthians 2:13-14, *"And we speak of these things, not with words taught by human wisdom, but with those taught by the Spirit, comparing spiritual things with spiritual things. Now the natural person does not receive the things of the Spirit of God, for they are foolishness to him, and he cannot understand them, because they are spiritually discerned."* So we cannot understand in our natural self, but we can with God's help through prayer.

The Holy Spirit is the best writer and he uses literary devices such as introductions, conclusions, paragraphs, and metaphors. He also writes various genres including historical narrative, prose, and poetry. So Bible study must spiritually discern and understand literature. Pray, read, observe, interpret, and apply. Finally, *"Do your best to present yourself approved by God, a worker who does not need to be ashamed, properly handling the word of truth."* 2 Timothy 2:15. *"God has granted to us his precious and exceedingly great promises; that through these you may become partakers of the divine nature, having escaped from the corruption that is in the world by lust. Yes, and for this very cause adding on your part all diligence, in your faith supply moral excellence; and in moral excellence, knowledge; and in knowledge, self-control; and in self-control patience; and in patience godliness; and in godliness brotherly affection; and in brotherly affection, love. For if these things are yours and abound, they make you to be not idle nor unfruitful to the knowledge of our Lord Jesus Christ,"* 2 Peter 1:4-8.

Glossary

ལྷ་སའི་སྐད་ at AionianBible.org/Glossary

The Aionian Bible un-translates and instead transliterates eleven special words to help us better understand the extent of God's love for individuals and all mankind, and the nature of afterlife destinies. The original translation is unaltered and a note is added to 64 Old Testament and 200 New Testament verses. Compare the meanings below to the Strong's Concordance and Glossary definitions.

Abyssos g12

Greek: proper noun, place

Usage: 9 times in 3 books, 6 chapters, and 9 verses

Meaning:

Temporary prison for special fallen angels such as Apollyon, the Beast, and Satan.

aīdios g126

Greek: adjective

Usage: 2 times in Romans 1:20 and Jude 6

Meaning:

Lasting, enduring forever, eternal.

aiōn g165

Greek: noun

Usage: 127 times in 22 books, 75 chapters, and 102 verses

Meaning:

A lifetime or time period with a beginning and end, an era, an age, the completion of which is beyond human perception, but known only to God the creator of the aiōns, Hebrews 1:2. Never meaning simple endless or infinite chronological time in Greek usage. Read Dr. Heleen Keizer and Ramelli and Konstan for proofs.

aiōnios g166

Greek: adjective

Usage: 71 times in 19 books, 44 chapters, and 69 verses

Meaning:

From start to finish, pertaining to the age, lifetime, entirety, complete, or even consummate. Never meaning simple endless or infinite chronological time in Koine Greek usage. Read Dr. Heleen Keizer and Ramelli and Konstan for proofs.

eleēsē g1653

Greek: verb, aorist tense, active voice, subjunctive mood, 3rd person singular

Usage: 1 time in this conjugation, Romans 11:32

Meaning:

To have pity on, to show mercy. Typically, the subjunctive mood indicates possibility, not certainty. However, a subjunctive in a purpose clause is a resulting action as certain as the causal action. The subjunctive in a purpose clause functions as an indicative, not an optative. Thus, the grand conclusion of grace theology in Romans 11:32 must be clarified. God's mercy on all is not a possibility, but a certainty. See ntgreek.org.

Geenna g1067

Greek: proper noun, place

Usage: 12 times in 4 books, 7 chapters, and 12 verses

Meaning:

Valley of Hinnom, Jerusalem's trash dump, a place of ruin, destruction, and judgment in this life, or the next, though not eternal to Jesus' audience.

Hadēs g86

Greek: proper noun, place

Usage: 11 times in 5 books, 9 chapters, and 11 verses

Meaning:

Synonymous with Sheol, though in New Testament usage Hades is the temporal place of punishment for deceased unbelieving mankind, distinct from Paradise for deceased believers.

Limnē Pyr g3041 g4442

Greek: proper noun, place

Usage: Phrase 5 times in the New Testament

Meaning:

Lake of Fire, final punishment for those not named in the Book of Life, prepared for the Devil and his angels, Matthew 25:41.

Sheol h7585

Hebrew: proper noun, place

Usage: 66 times in 17 books, 50 chapters, and 64 verses

Meaning:

The grave or temporal afterlife world of both the righteous and unrighteous, believing and unbelieving, until the general resurrection.

Tartaroō g5020

Greek: proper noun, place

Usage: 1 time in 2 Peter 2:4

Meaning:

Temporary prison for particular fallen angels awaiting final judgment.

Glossary +

AionianBible.org/Bibles/Sanskrit---Tibetan-Script/Noted

Glossary references are below. Strong's Hebrew and Greek number notes are added to 64 Old Testament and 200 New Testament verses. Questioned verse translations do not contain Aionian Glossary words and may wrongly imply *eternal* or *Hell*. * The note placement is skipped or adjusted for verses with non-standard numbering.

Abyssos

ལུ་ཀཱེ་ 8:31
རྩོམ་ཆེན་ 10:7
ཕ་ལྷ་ཤིན་ 9:1
ཕ་ལྷ་ཤིན་ 9:2
ཕ་ལྷ་ཤིན་ 9:11
ཕ་ལྷ་ཤིན་ 11:7
ཕ་ལྷ་ཤིན་ 17:8
ཕ་ལྷ་ཤིན་ 20:1
ཕ་ལྷ་ཤིན་ 20:3

aidios

རྩོམ་ཆེན་ 1:20
ཡི་རྩལ་ 1:6

aiōn

མཁའ་ 12:32
མཁའ་ 13:22
མཁའ་ 13:39
མཁའ་ 13:40
མཁའ་ 13:49
མཁའ་ 21:19
མཁའ་ 24:3
མཁའ་ 28:20
སྐྱུ་ཤིན་ 3:29
སྐྱུ་ཤིན་ 4:19*
སྐྱུ་ཤིན་ 10:30
སྐྱུ་ཤིན་ 11:14
ལུ་ཀཱེ་ 1:33
ལུ་ཀཱེ་ 1:55*
ལུ་ཀཱེ་ 1:70*
ལུ་ཀཱེ་ 16:8
ལུ་ཀཱེ་ 18:30
ལུ་ཀཱེ་ 20:34
ལུ་ཀཱེ་ 20:35
ཡོད་ན་ 4:14
ཡོད་ན་ 6:51
ཡོད་ན་ 6:58
ཡོད་ན་ 8:35
ཡོད་ན་ 8:51
ཡོད་ན་ 8:52
ཡོད་ན་ 9:32
ཡོད་ན་ 10:28
ཡོད་ན་ 11:26
ཡོད་ན་ 12:34
ཡོད་ན་ 13:8
ཡོད་ན་ 14:16

བྲེ་རྩལ་ 3:21
བྲེ་རྩལ་ 15:18
རྩོམ་ཆེན་ 1:25*
རྩོམ་ཆེན་ 9:5
རྩོམ་ཆེན་ 11:36
རྩོམ་ཆེན་ 12:2
རྩོམ་ཆེན་ 16:27
༡ ཀ་རི་རྩལ་ 1:20
༡ ཀ་རི་རྩལ་ 2:6
༡ ཀ་རི་རྩལ་ 2:7
༡ ཀ་རི་རྩལ་ 2:8
༡ ཀ་རི་རྩལ་ 3:18
༡ ཀ་རི་རྩལ་ 8:13
༡ ཀ་རི་རྩལ་ 10:11
༢ ཀ་རི་རྩལ་ 4:4
༢ ཀ་རི་རྩལ་ 9:9
༢ ཀ་རི་རྩལ་ 11:31
གྲུ་ལྷ་ཤིན་ 1:4
གྲུ་ལྷ་ཤིན་ 1:5
ཨི་ཡི་ཤི་རྩལ་ 1:21
ཨི་ཡི་ཤི་རྩལ་ 2:2*
ཨི་ཡི་ཤི་རྩལ་ 2:7
ཨི་ཡི་ཤི་རྩལ་ 3:9
ཨི་ཡི་ཤི་རྩལ་ 3:11*
ཨི་ཡི་ཤི་རྩལ་ 3:21
ཨི་ཡི་ཤི་རྩལ་ 6:12
མི་ལེ་ལོ་ན་ 4:20
ཀལ་ལེ་ལོ་ན་ 1:26
༡ རྩལ་ལེ་ལོ་ན་ 1:17
༡ རྩལ་ལེ་ལོ་ན་ 6:17
༢ རྩལ་ལེ་ལོ་ན་ 4:10
༢ རྩལ་ལེ་ལོ་ན་ 4:18
རྩལ་ 2:12
ཨི་ཤི་རྩལ་ 1:2
ཨི་ཤི་རྩལ་ 1:8
ཨི་ཤི་རྩལ་ 5:6
ཨི་ཤི་རྩལ་ 6:5
ཨི་ཤི་རྩལ་ 6:20
ཨི་ཤི་རྩལ་ 7:17
ཨི་ཤི་རྩལ་ 7:21*
ཨི་ཤི་རྩལ་ 7:24
ཨི་ཤི་རྩལ་ 7:28
ཨི་ཤི་རྩལ་ 9:26
ཨི་ཤི་རྩལ་ 11:3
ཨི་ཤི་རྩལ་ 13:8
ཨི་ཤི་རྩལ་ 13:21
༡ རི་རྩལ་ 1:23

༡ རི་རྩལ་ 1:25
༡ རི་རྩལ་ 4:11
༡ རི་རྩལ་ 5:11
༢ རི་རྩལ་ 3:18
༡ ཡོད་ན་ 2:17
༢ ཡོད་ན་ 1:2
ཡི་རྩལ་ 1:13
ཡི་རྩལ་ 1:25
ཕ་ལྷ་ཤིན་ 1:6
ཕ་ལྷ་ཤིན་ 1:18
ཕ་ལྷ་ཤིན་ 4:9
ཕ་ལྷ་ཤིན་ 4:10
ཕ་ལྷ་ཤིན་ 5:13
ཕ་ལྷ་ཤིན་ 7:12
ཕ་ལྷ་ཤིན་ 10:6
ཕ་ལྷ་ཤིན་ 11:15
ཕ་ལྷ་ཤིན་ 14:11
ཕ་ལྷ་ཤིན་ 15:7
ཕ་ལྷ་ཤིན་ 19:3
ཕ་ལྷ་ཤིན་ 20:10
ཕ་ལྷ་ཤིན་ 22:5

aiōnios

མཁའ་ 18:8
མཁའ་ 19:16
མཁའ་ 19:29
མཁའ་ 25:41
མཁའ་ 25:46
སྐྱུ་ཤིན་ 3:29
སྐྱུ་ཤིན་ 10:17
སྐྱུ་ཤིན་ 10:30
ལུ་ཀཱེ་ 10:25
ལུ་ཀཱེ་ 16:9
ལུ་ཀཱེ་ 18:18
ལུ་ཀཱེ་ 18:30
ཡོད་ན་ 3:15
ཡོད་ན་ 3:16
ཡོད་ན་ 3:36
ཡོད་ན་ 4:14
ཡོད་ན་ 4:36
ཡོད་ན་ 5:24
ཡོད་ན་ 5:39
ཡོད་ན་ 6:27
ཡོད་ན་ 6:40
ཡོད་ན་ 6:47
ཡོད་ན་ 6:54
ཡོད་ན་ 6:68

ཡོད་ན་ 10:28
ཡོད་ན་ 12:25
ཡོད་ན་ 12:50
ཡོད་ན་ 17:2
ཡོད་ན་ 17:3
ཤིང་རྩེ་ 13:46
ཤིང་རྩེ་ 13:48
རོ་མི་རྩེ་ 2:7
རོ་མི་རྩེ་ 5:21
རོ་མི་རྩེ་ 6:22
རོ་མི་རྩེ་ 6:23
རོ་མི་རྩེ་ 16:25
རོ་མི་རྩེ་ 16:26
༢ ཀ་རི་རྩེ་ 4:17
༢ ཀ་རི་རྩེ་ 4:18
༢ ཀ་རི་རྩེ་ 5:1
གྲུ་ལྷོ་ལྷོ་ 6:8
༢ རྒྱུ་ལྷོ་ལྷོ་ 1:9
༢ རྒྱུ་ལྷོ་ལྷོ་ 2:16
༡ རྒྱུ་ལྷོ་ལྷོ་ 1:16
༡ རྒྱུ་ལྷོ་ལྷོ་ 6:12
༡ རྒྱུ་ལྷོ་ལྷོ་ 6:16
༢ རྒྱུ་ལྷོ་ལྷོ་ 1:9
༢ རྒྱུ་ལྷོ་ལྷོ་ 2:10
རྒྱུ་ལྷོ་ 1:2*
རྒྱུ་ལྷོ་ 3:7
མི་ལོ་མེ་རྩེ་ 1:15
ཨི་ལྷོ་ 5:9
ཨི་ལྷོ་ 6:2
ཨི་ལྷོ་ 9:12
ཨི་ལྷོ་ 9:14
ཨི་ལྷོ་ 9:15
ཨི་ལྷོ་ 13:20
༡ ཡོད་ན་ 5:10
༢ ཡོད་ན་ 1:11
༡ ཡོད་ན་ 1:2
༡ ཡོད་ན་ 2:25
༡ ཡོད་ན་ 3:15
༡ ཡོད་ན་ 5:11
༡ ཡོད་ན་ 5:13
༡ ཡོད་ན་ 5:20
ཡོད་ན་ 1:7
ཡོད་ན་ 1:21
ཡོད་ན་ 14:6

eleēsē

རོ་མི་རྩེ་ 11:32

Geenna

མཚེ་ 5:22
མཚེ་ 5:29
མཚེ་ 5:30
མཚེ་ 10:28
མཚེ་ 18:9
མཚེ་ 23:15
མཚེ་ 23:33
མཚེ་ 9:43*

མཚེ་ 9:45*
མཚེ་ 9:47*
ལྷུ་ལྷོ་ 12:5
ཡོད་ན་ 3:6

Hadēs

མཚེ་ 11:23
མཚེ་ 16:18
ལྷུ་ལྷོ་ 10:15
ལྷུ་ལྷོ་ 16:23
ཤིང་རྩེ་ 2:27
ཤིང་རྩེ་ 2:31
༡ ཀ་རི་རྩེ་ 15:55
ཡོད་ན་ 1:18
ཡོད་ན་ 6:8
ཡོད་ན་ 20:13
ཡོད་ན་ 20:14

Limnē Pyr

ཡོད་ན་ 19:20
ཡོད་ན་ 20:10
ཡོད་ན་ 20:14
ཡོད་ན་ 20:15
ཡོད་ན་ 21:8

Sheol

བཀོད་པ། 37:35
བཀོད་པ། 42:38
བཀོད་པ། 44:29
བཀོད་པ། 44:31
གངས་ཀ། 16:30
གངས་ཀ། 16:33
བཀོད་པ། 32:22
སྐྱ་སྐྱ་ཨེ་ལ་དང་བོ། 2:6
སྐྱ་སྐྱ་ཨེ་ལ་གཉིས་པ། 22:6
ལྷུ་ལྷོ་ལྷོ་དང་བོ། 2:6
ལྷུ་ལྷོ་ལྷོ་དང་བོ། 2:9
ཨེ་ལ་ཡོད། 7:9
ཨེ་ལ་ཡོད། 11:8
ཨེ་ལ་ཡོད། 14:13
ཨེ་ལ་ཡོད། 17:13
ཨེ་ལ་ཡོད། 17:16
ཨེ་ལ་ཡོད། 21:13
ཨེ་ལ་ཡོད། 24:19
ཨེ་ལ་ཡོད། 26:6
གསུང་མཁུ་ 6:5
གསུང་མཁུ་ 9:17
གསུང་མཁུ་ 16:10
གསུང་མཁུ་ 18:5
གསུང་མཁུ་ 30:3
གསུང་མཁུ་ 31:17
གསུང་མཁུ་ 49:14
གསུང་མཁུ་ 49:15
གསུང་མཁུ་ 55:15
གསུང་མཁུ་ 86:13
གསུང་མཁུ་ 88:3
གསུང་མཁུ་ 89:48

གསུང་མཁུ་ 116:3
གསུང་མཁུ་ 139:8
གསུང་མཁུ་ 141:7
ལེགས་བཤད། 1:12
ལེགས་བཤད། 5:5
ལེགས་བཤད། 7:27
ལེགས་བཤད། 9:18
ལེགས་བཤད། 15:11
ལེགས་བཤད། 15:24
ལེགས་བཤད། 23:14
ལེགས་བཤད། 27:20
ལེགས་བཤད། 30:16
ལྷོ་ལ། 9:10
ལྷོ་ལ། 8:6
ཡོད་པ། 5:14
ཡོད་པ། 7:11
ཡོད་པ། 14:9
ཡོད་པ། 14:11
ཡོད་པ། 14:15
ཡོད་པ། 28:15
ཡོད་པ། 28:18
ཡོད་པ། 38:10
ཡོད་པ། 38:18
ཡོད་པ། 57:9
ཨེ་ལེ་ལེ་ལེ་ 31:15
ཨེ་ལེ་ལེ་ལེ་ 31:16
ཨེ་ལེ་ལེ་ལེ་ 31:17
ཨེ་ལེ་ལེ་ལེ་ 32:21
ཨེ་ལེ་ལེ་ལེ་ 32:27
རྒྱ་ལ། 13:14
ཨ་མ་སྐ། 9:2
ཡོད་པ། 2:2
༡ ལྷོ་ལ། 2:5

Tartaroō

༢ ཡོད་ན་ 2:4

Questioned

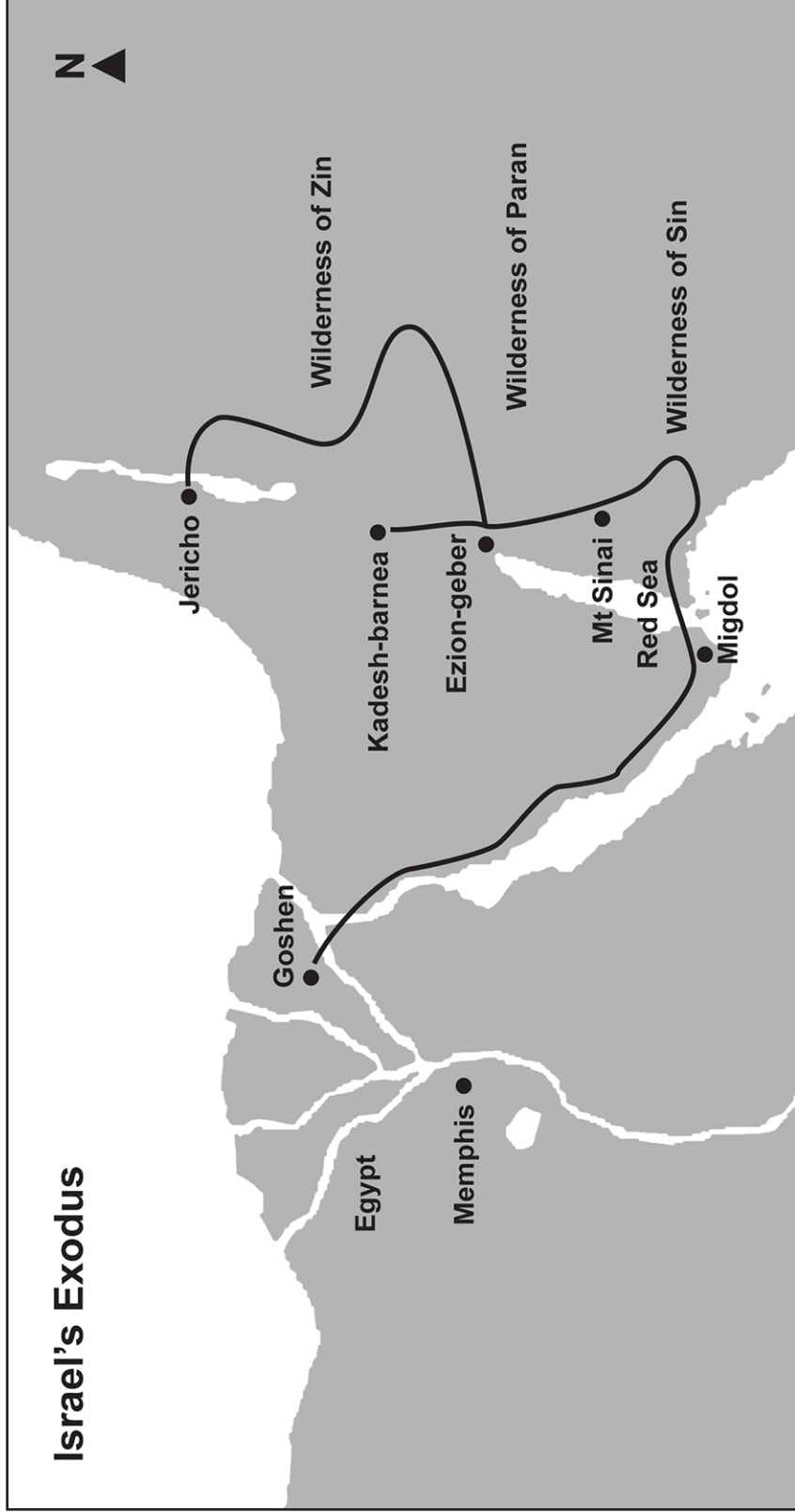
༢ ཡོད་ན་ 2:17



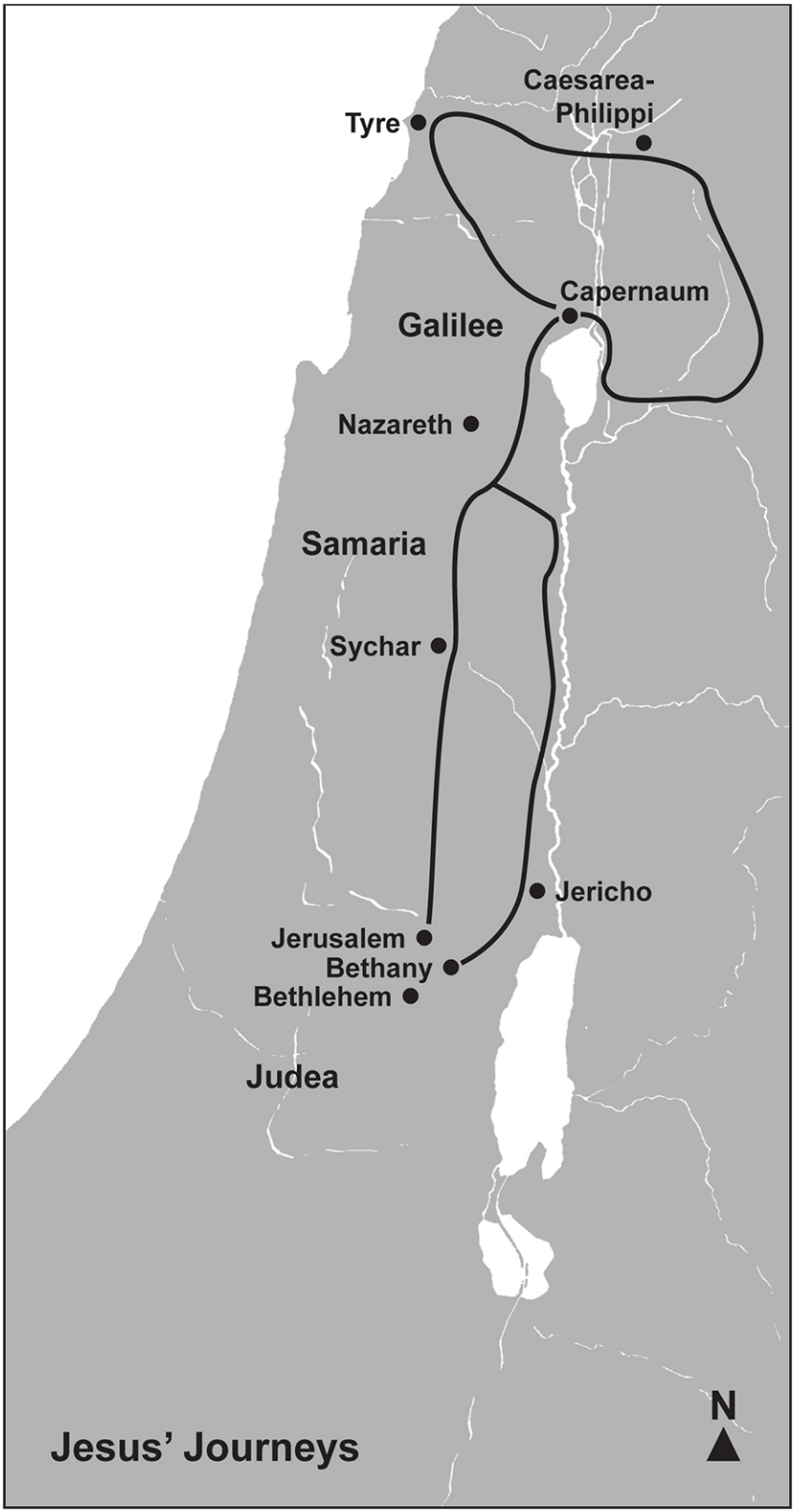
Abraham's Journey

ଉତ୍କଳ ବିହାରୀ ଉତ୍କଳ ଶତ୍ରୁ ଉତ୍କଳ ବିହାରୀ ଉତ୍କଳ ଶତ୍ରୁ ଉତ୍କଳ ବିହାରୀ ଉତ୍କଳ ଶତ୍ରୁ - ଭୈରବୀ 11:8

Israel's Exodus



"When Pharaoh had let the people go, God didn't lead them by the way of the land of the Philistines, although that was near, for God said, 'Lest perhaps the people change their minds when they see war, and they return to Egypt'" Exodus 13:17



Jesus' Journeys

ཡོན་མཁུའུ་ལྷན་གྱི་སྐབས་སུ་ཀུན་གྱི་ལོ་རྒྱུས་ལྟར་སྐབས་སུ་བཞུགས་པའི་སྐབས་སུ་ - མཇུག་ 10:45

Creation 4004 B.C.



Adam and Eve created	4004
Tubal-cain forges metal	3300
Enoch walks with God	3017
Methuselah dies at age 969	2349
God floods the Earth	2349
Tower of Babel thwarted	2247
Abraham sojourns to Canaan	1922
Jacob moves to Egypt	1706
Moses leads Exodus from Egypt	1491
Gideon judges Israel	1245
Ruth embraces the God of Israel	1168
David installed as King	1055
King Solomon builds the Temple	1018
Elijah defeats Baal's prophets	896
Jonah preaches to Nineveh	800
Assyrians conquer Israelites	721
King Josiah reforms Judah	630
Babylonians capture Judah	605
Persians conquer Babylonians	539
Cyrus frees Jews, rebuilds Temple	537
Nehemiah rebuilds the wall	454
Malachi prophesies the Messiah	416
Greeks conquer Persians	331
Seleucids conquer Greeks	312
Hebrew Bible translated to Greek	250
Maccabees defeat Seleucids	165
Romans subject Judea	63
Herod the Great rules Judea	37

(The Annals of the World, James Usher)

Jesus Christ born 4 B.C.

New Heavens and Earth



Christ returns for his people	1956
Jim Elliot martyrdom in Ecuador	1830
John Williams reaches Polynesia	1731
Zinzendorf leads Moravian mission	1614
Japanese kill 40,000 Christians	1572
Jesuits reach Mexico	1517
Martin Luther leads Reformation	1455
Gutenberg prints first Bible	1323
Franciscans reach Sumatra	1276
Ramon Llull trains missionaries	1100
Crusades tarnish the church	1054
The Great Schism	997
Adalbert martyrdom in Prussia	864
Bulgarian Prince Boris converts	716
Boniface reaches Germany	635
Alopen reaches China	569
Longinus reaches Alodia / Sudan	432
Saint Patrick reaches Ireland	397
Carthage ratifies Bible Canon	341
Ulfilas reaches Goth / Romania	325
Niceae proclaims God is Trinity	250
Denis reaches Paris, France	197
Tertullian writes Christian literature	70
Titus destroys the Jewish Temple	61
Paul imprisoned in Rome, Italy	52
Thomas reaches Malabar, India	39
Peter reaches Gentile Cornelius	33
Holy Spirit empowers the Church	33

(Wikipedia, Timeline of Christian missions)

Resurrected 33 A.D.

What are we? ▲	Genesis 1:26 - 2:3						Mankind is created in God's image, male and female He created us					
How are we sinful? ▲	Romans 5:12-19						Sin entered the world through Adam and then death through sin					
When are we? ▼												
Where are we? ▲	Innocence			Fallen			Glory					
	Eternity Past	Creation 4004 B.C.	Fall to sin No Law	Moses' Law 1500 B.C.	Christ 33 A.D.	Church Age Kingdom Age	New Heavens and Earth					
	John 10:30	Genesis 1:31	1 Timothy 6:16	John 1:14	John 14:17	Luke 23:43	Acts 3:21					
	God's perfect fellowship	God's perfect fellowship with Adam in The Garden of Eden	Living in unapproachable light	John 1:14 Incarnate	John 14:17 Living in believers	Paradise	Philippians 2:11					
							Revelation 20:3					
							God's perfectly restored fellowship with all Mankind praising Christ as Lord in the Holy City					
Who are we? ▲	Eternity Past			Genesis 1:1			Matthew 25:41			Revelation 20:10		
	John 10:30	Genesis 1:31	2 Peter 2:4, Jude 6	Imprisoned in Tartarus	Revelation 20:13	Thalaasa	Lake of Fire prepared for the Devil and his Angels					
	God's perfect fellowship	God's perfect fellowship with Adam in The Garden of Eden	Imprisoned in Tartarus	Revelation 20:13	Thalaasa	Revelation 19:20	Lake of Fire					
Why are we? ▲	Romans 11:25-36, Ephesian 2:7						For God has bound all over to disobedience in order to show mercy to all					

Destiny

ལྷ་སའི་སྐད་ at AionianBible.org/Destiny

The Aionian Bible shows the location of eleven special Greek and Hebrew Aionian Glossary words to help us better understand God's love for individuals and for all mankind, and the nature of after-life destinies. The underlying Hebrew and Greek words typically translated as *Hell* show us that there are not just two after-life destinies, Heaven or Hell. Instead, there are a number of different locations, each with different purposes, different durations, and different inhabitants. Locations include 1) Old Testament *Sheol* and New Testament *Hadēs*, 2) *Geenna*, 3) *Tartarō*, 4) *Abyssos*, 5) *Limnē Pyr*, 6) *Paradise*, 7) *The New Heaven*, and 8) *The New Earth*. So there is reason to review our conclusions about the destinies of redeemed mankind and fallen angels.

The key observation is that fallen angels will be present at the final judgment, 2 Peter 2:4 and Jude 6. Traditionally, we understand the separation of the Sheep and the Goats at the final judgment to divide believing from unbelieving mankind, Matthew 25:31-46 and Revelation 20:11-15. However, the presence of fallen angels alternatively suggests that Jesus is separating redeemed mankind from the fallen angels. We do know that Jesus is the helper of mankind and not the helper of the Devil, Hebrews 2. We also know that Jesus has atoned for the sins of all mankind, both believer and unbeliever alike, 1 John 2:1-2. Deceased believers are rewarded in Paradise, Luke 23:43, while unbelievers are punished in Hades as the story of Lazarus makes plain, Luke 16:19-31. Yet less commonly known, the punishment of this selfish man and all unbelievers is before the final judgment, is temporal, and is punctuated when Hades is evacuated, Revelation 20:13. So is there hope beyond Hades for unbelieving mankind? Jesus promised, "*the gates of Hades will not prevail*," Matthew 16:18. Paul asks, "*Hades where is your victory?*" 1 Corinthians 15:55. John wrote, "*Hades gives up*," Revelation 20:13.

Jesus comforts us saying, "*Do not be afraid*," because he holds the keys to *unlock* death and Hades, Revelation 1:18. Yet too often our *Good News* sounds like a warning to "*be afraid*" because Jesus holds the keys to *lock* Hades! Wow, we have it backwards! Hades will be evacuated! And to guarantee hope, once emptied, Hades is thrown into the Lake of Fire, never needed again, Revelation 20:14.

Finally, we read that anyone whose name is not written in the Book of Life is thrown into the Lake of Fire, the second death, with no exit ever mentioned or promised, Revelation 21:1-8. So are those evacuated from Hades then, "*out of the frying pan, into the fire?*" Certainly, the Lake of Fire is the destiny of the Goats. But, do not be afraid. Instead, read the Bible's explicit mention of the purpose of the Lake of Fire and the identity of the Goats, "*Then he will say also to those on the left hand, 'Depart from me, you cursed, into the consummate fire which is prepared for... the devil and his angels,'"* Matthew 25:41. Bad news for the Devil. Good news for all mankind!

Faith is not a pen to write your own name in the Book of Life. Instead, faith is the glasses to see that the love of Christ for all mankind has already written our names in Heaven. Jesus said, "*You did not choose me, but I chose you*," John 15:16. Though unbelievers will suffer regrettable punishment in Hades, redeemed mankind will never enter the Lake of Fire, prepared for the devil and his angels. And as God promised, all mankind will worship Christ together forever, Philippians 2:9-11.



World Nations

ཨ་ཏི་ཡུལ་དཔལ་ལུང་དེའི་སྲིད་འཇུག་གི་ལྗོངས་འགྲེམ་ཆུང་ཆུང་རྣམས་ཀྱི་འབྲེལ་ལུགས་ཤིག་ཡིན། - མཆིམ་ 28:19